

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.a.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This Instrument Prepared by: DALBERTS
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

COOK COUNTY, ILLINOIS
 19 SEP - 9 AM 10: 20

93718675

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SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of -----TEN-----Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt
 whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over,
 and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party
 of the second part a certain indenture of mortgage bearing date the 3RD day of
 SEPTEMBER, 1993 made by

BERND MARTINSONS AND JANE MARTINSONS, HUSBAND AND WIFE.

93718674

and recorded in Official Records Book _____, Page _____, public records of
 COOK County, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:

SEE ATTACHED LEGAL ✓

PIN # 04-09-411-068 ✓

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and
 to become due thereon, with interest from the 3RD day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has
 caused these presents to be signed in its name by an
 Authorized Representative and attested to.

this 3RD day of SEPTEMBER, 1993

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

Attest:

Dave Alberts
 DAVE ALBERTS

By:

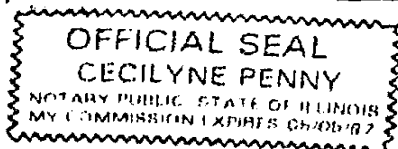
Diane M. Allison
 DIANE M. ALLISON
 Its Attorney-in-Fact

STATE OF ILLINOIS
 COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 3RD day of SEPTEMBER, 1993
 by DIANE M. ALLISON
 an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
 (Seal)

Cecilyne Penny
 Notary Public



Box 169
 474
 54425
 12-17-93

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LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 1650 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1650 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE 66 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID DESCRIBED TRACT OF LAND THE SOUTH 360 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

04-09-411-068

which has the address of 2121 WALTERS AVENUE

[Street]

NORTHBROOK

[City]

Illinois

60062

[Zip Code]

("Property Address");

93718675