

UNOFFICIAL COPY

93718064

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAYLA KELAITA, A SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 86367505 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

18350381

DEPT-01 RECORDINGS \$25.50
T#0011 TRAN 6802 09/08/93 15:19:00
#2522 * -93-718064
COOK COUNTY RECORDER
07-27-102-018-1098
706 TIPPERARY, Unit 10, Schaumburg, IL

UNIT 1D, 706 TIPPERARY COURT 93718064
OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 10, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 25252295 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

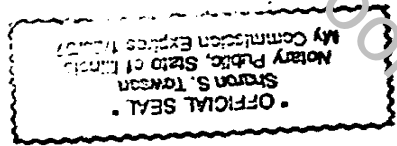
MAIL TO:

Chicago Door
1081 West Salem Ave
Schauwau, Ill. 60194

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office



69081436

1. SHARON S. TOMSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN, DRAPER AND KRAMER, ROBERTA MOORE, a corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 1st day of September, 1983

Sharon S. Tomson
SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

UNOFFICIAL COPY

(Address)

(Name) CHICAGO, IL 60603

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Attest: ROBERTA MOORE, ASSISTANT SECRETARY

By: RICHARD E. VAN HORN, VICE PRESIDENT

DRAPER AND KRAMER, INCORPORATED

Secretary, and its corporate seal to be hereto affixed, this 31ST day of AUGUST, 1993

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PROPERTY COMMONLY KNOWN AS: 706 TIPPERARY COURT #1D SCHLAUMBURG, IL 60193

SEE LEGAL COUNTER ATTACHED

1830557

(Name and address)

hereby REMISE, CONVEY and QUIT CLAIM unto LAVIA KALAITA, A SPINSTER

the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

DRAPER AND KRAMER, INCORPORATED

KNOW ALL MEN BY THESE PRESENTS, That the

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366919

SEPTEMBER, 1974

NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

GEORGE E. COLLS LEGAL FORMS

93718064

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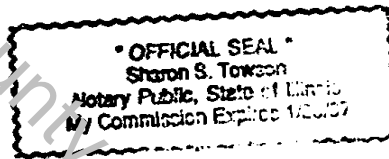
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, SHARON S. TOWSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED, a corporation, and ROBERTA MOGRE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10th day of September 19 93

Sharon S. Towson
SHARON S. TOWSON, A NOTARY PUBLIC
COMMISSION EXPIRES 1/20/97



89087486

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Richard Dorr
1081 North Salem Ave
Chicago, IL 60644

GEORGE E. COLE
LEGAL FORMS