

93718395

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 963343-9  
PIF: 05/25/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

*238*

Name of Mortgagor: ROY F. BALDUF AND PATRICIA P. BALDUF, HUSBAND AND WIFE

Name of Mortgagee:  
SEARS MORTGAGE CORPORATION  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC. #92111171, DATED FEBRUARY 14, 1992  
Address of Property: 267 Wellington Drive  
Palatine IL 60067  
Tax ID No.: 02-19-201-004

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: June 16, 1993

HOUSEHOLD BANK, F.S.B.

*Patricia K. Gruenloh*  
PATRICIA K. GRUENLOH  
Assistant Vice President

COOK COUNTY CLERK'S OFFICE  
JUN 16 1993

13 SEP -9 AM 9:10

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State of Illinois)  
County of DuPage )

On June 16, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this June 16, 1993.

*Nick R. Sobilnski*  
Notary Public/Commission Expires:



When recorded, please return to: Roy F. Balduf  
267 Wellington Drive  
Palatine IL 60067

IL504  
PT8

93718395

*Box 333*

74 29 852 AM  
93017273 JM

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Loan No.: 963343-9

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 7 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT RECORDED OCTOBER 26, 1990 AS DOCUMENT  
90-542782, IN COOK COUNTY, ILLINOIS.

LG001  
PT8

Property of Cook County Clerk's Office  
183718395