GEORGE E. COLE LEGAL TORMS.

STATE OF ILLINOIS

COOK COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

555 DESIGN FABRICATION MANAGEMENT, INC.

does hereby acknowledge latisfaction or release of the claim for lien against American Nacional Bank & Trust Co. of Chicago, as Trustee u/t/e dated 12/12/90, Trust No. 113130-04

DEPT-01 RECORDING

\$15,00

- T#6666 TRAN 1306 09/09/93 12:09:00
- x-93-719574 \$6821 \$
- COOK CHUNTY RECORDER

Above Space For Recorder's Use Only.

TWENTY FILER THOUSAND ONE HIRDRED BIGHTEN and 78/100 (\$124,118,78) Dollars, on the following described property, to-wit:

SEE EXHIBIT A ATTACHED HERETO.

95719574

	95719
	OUNE
which claim for lien was filed in the Illinois, as mechanics' lien docum	office of the recorder of deeds or the registrar of these ofCookCounty nt NoCookCounty
IN WITNESS WHEREON	the undersigned has signed this instrument this
	555 DESCEN FADRECATION MANAGEMENT TAKE
MATTESTAX	RICINID J. BROSSMAN, ESQ., its Agent and Actorney in Fact
- Access	By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH T CORDER OF DEEDS OR THE REGIST TITLES IN WHOSE

This document prepared by Richard J. Grossman; Steinberg, Burtker & Grossman, Ltd., 55 East Monroe Street; Suite 3910 Chicago, Illinois 60603; (312) 726-4444

UNOFFICI	AL COPY
STATE OF ILLINOIS SS.	
COUNTY OF COOK - Lukow	, a notary public in and for the county in the state
known to me to be the same person whose name is sub this day in person, and acknowledged that he signed at act, for the uses and purposes therein set forth.	J. Grossman , personally scribed to the foregoing instrument, appeared before mend delivered the said instrument as his free and voluntary
Given under my handhand official seal this 17t	h day of August 19 93
	Milweally and Tuban
900	"OFFICIAL SEAL" Deborah Murie Lakow Notary Public, State of Himois My Commission Expires 12/16/90
STATE OF ILLINOIS	My Commission Repres 12/16/96 § Commission Repres 12/16/96 §
Ss.	dimental management
COUNTY OF	
	, a notary public in and for the county in the state
aforesaid, do hereby certify that	president
	, and
of the	secretary of said Company, personally known to me to be
	oregoing instrument as such
the same persons whose names are subscribed to the to	espectively, appeared before me this day in person and
president andsecretary, re	instrument as their own free and voluntary act and as the
	nd purposes thereio set forth; and the said
	he, as custodian of the corporate scal of said
	pany to said instrument as taid
secretary, as own free and voluntary act a	and as the free and voluntary set of aid Company, for the
uses and purposes therein set forth.	

GIVEN under my hand and official seal this _____ day of _____

NOTARY PUBLIC

UNOFFICIAL COPY

EXHIBIT A

Parcel 1: 1531 Kingsbury

Lot 26 in Yales Resubdivision of Block 45 in Elston's Addition to Chicago in the North East 1/4 of Section 5, Township 39 North, Range 14 East of the Third Principal Meridian. (Excepting that part of Lot 26, described as follows: Beginning at the most Southerly corner of said lot on Kingsbury Street and running thence Northwesterly along the lot line 15 feet; running thence Northeasterly along a line drawn parallel to the lot line between Lots 26 and 27 to the alley; thence Southeas Pry along said alley to the most Southerly corner of said Lot 26 on said alley; thence Southwesterly along lot line to the place of beginning) Also Lot 2 and that part of Lot 1 in the Resubdivision of Lots 23, 24 and 25 in Yale's Resubdivision of Block 45 in Elston's Addition to Chicago in the North East 1/4 of Section 5 aforesaid, lying South of a line drawn from a point in the Southwesterly line of said Lot, 17.0 feet Souther'y of the Northwesterly corner thereof to a point in the Northeasterly line of Lot 1 aforesaid, 16.62 feet Southerly of

93719574

17-05-213-034-0000

