THIS INSTRUMENT COOK OF IL

Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

BOX 291

INDRAVADAN AND STATE HOOY 914 BURNING BUSH LANE HT. PROSPECT H. 60056

LENDERS TITLE GUARANTY 2300 N. BARRINGTON RD., SUITE 625 HOFFMAN ESTATES, IL 60195 (708) 303-6000 + FAX (708) 303-62 19

95719183

Toan #: 1305816

Ref #: 0309-4 NRC #: 5006 TO/ESC#: 891831

BATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF PLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/29/87 made and executed by INDRAVADAN M. MODY AND DIANE MODY, HIS W7 E to secure payment of the principal sum, of \$85000.00 Dollars and interest and FIRST FAMILY MORTGAGE COMPANY, INC. in the County of COOK and State of IL Recorded: C4/13/87 Instrument #: 3612465 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 23 IN FOREST MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTWEST 1/4 AND THE SOUTH PART 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1963 AS DOCUMENT NUMBER 2093496.

Property Address: 914 BURNING BUS! LANE MT. PROSPECT IL
PIN: 03-25-306-002-000
FOR THE PROTECTION OF THE OWNER, THIS LEERSE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee his set his hand and seal, or has caused its corporate seal to be hereunto affixed and chere presents to be signed by its duly authorized officer (s), on March 23, 1993.

Signed, Sealed and Delivered

AMERICA'S MORTGAGE SERVICING, INC. F/X/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee

93719183

STATE OF California COUNTY OF Los Angeles

Bylsma, Administrative Vice President Connie

for above Mortgagee

DEP"-11

\$23.00

794444 TRAM 5968 09/09/93 13:20:00 \$9321 \$ ₹-93-719183

COOK CJUNTY RECORDER

On March 23, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connia Bylsma, Administrative Vice President, personally known to me (or proved come on the basis of satisfactory evidence) to be the person whose name is subscribed on the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John F. Thomas Notary Public 1-IL-MTG.ST

(This area for notarial seal)

OFFICIAL SEAL JOHN P. THOMAS NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 19, 1994



23.00

UNOFFICIAL COPY

YEMARAUD B.E.A. COMBERT COMBERT COMBERT COMBERTS

6.8581 G 12

Property of Cook County Clerk's Office