

UNOFFICIAL COPY

PREPARED BY
JUDITH L. MACIOR, VICE PRESIDENT
5301 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

AND WHEN RECORDED MAIL TO

JEFFERSON STATE BANK
BOX 199
5301 WEST LAWRENCE AVENUE
CHICAGO
ILLINOIS 60630

93720459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 689968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FARM AND HOME SAVINGS ASSOCIATION
7543 BISSONNET, HOUSTON, TEXAS 77036

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1993
executed by
BERT GASTON, III AND JUDITH GASTON, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50
T#0011 TRAM 6812 09/09/93 09:54:00
#2736 * - 93 - 720459
COOK COUNTY RECORDER

to JEFFERSON STATE BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5301 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630
and recorded in Book/Volume No. _____ page(s) _____ as Document No. 93720458
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 IN SANCTUARY TRAILS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1
TO 3 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS IN
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

93720459

Commonly known as:
1475 TRAILSIDE COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On AUGUST 13, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JUDITH MACIOR,
known to me to be the VICE PRESIDENT
and JOHN CONSTANT,
known to me to be SR. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Judith Macior

BY: JUDITH MACIOR,
ITS VICE PRESIDENT

John Constant

BY: JOHN CONSTANT
ITS SR. VICE PRESIDENT

Susan

WITNESS:

[Signature]

WITNESS:

FN: 02-10-102-033

Notary Public *Eugenia Krawowski*
My Commission Expires 6-30-95 County, _____

EUGENIA KRAWOWSKI
Notary Public, State of Illinois
My Commission Expires 6/30/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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