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FORM NO. 20  
February, 1988

RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.50  
T80011 TRAN 8812 09/09/93 10:02:00  
\$2778 \* -93-720500  
COOK COUNTY RECORDER

93720500

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FOSTER BANK  
5225 N. KEDZIE AVE., CHICAGO, ILLINOIS 60625

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JONG PIL KANG AND YONG SOON KANG, HIS WIFE (NAME AND ADDRESS) 7755 N. NORDICA, NILES, ILLINOIS 60648

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the 15TH day of OCTOBER 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 3938099, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-30-125-103:PARCEL #1, 10-30-125-139:PARCEL #2

Address(es) of premises: 7755 N. NORDICA, NILES, ILLINOIS 60648

WITNESS hand and seal this 23RD day of AUGUST, 19 93

EDWARD F. HALLORAN VICE PRESIDENT (SEAL)

PETER O. MORRISON VICE PRESIDENT / CASHIER (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN VICE PRESIDENT AND PETER O. MORRISON VICE PRESIDENT / CASHIER personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of August, 19 93

OFFICIAL SEAL  
KATRIN GANJANI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES August 3, 96

Katrin Ganjani  
Notary Public

93720500

2350  
JAG

Qing # 93680599  
51361968

This instrument was prepared by FOSTER BANK, 5225 N. KEDZIE AVE., CHICAGO, ILLINOIS 60625 (NAME AND ADDRESS)

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RELEASE DEED

TO

Property of Cook County Clerk's Office

POST OFFICE  
Cook County Clerk's Office

93720500

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PARCEL 1 :

THE SOUTH 27.33 FEET OF THE NORTH 77.5 FEET OF THE EAST 81 FEET OF LOT 9 IN LAWRENCEWOOD GARDEN, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15 FEET OF THAT PART OF LOT 9 IN LAWRENCEWOOD GARDEN (HEREIN AFTER DESCRIBED) FALLING WITHIN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAWRENCEWOOD GARDEN, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 31, 1961, AS DOCUMENT NUMBER 19 90 307.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18 957 498 AND FILED AS DOCUMENT NUMBER LR 22 05 938, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 10-30-125-130 : PARCEL #1

PIN # 10-30-125-139 : PARCEL #2

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