ILLINOIS 10:59 PST

SYD SHANKS 6006434

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That. KEYCORP MORTGAGE, INC.

DEPT-01 RECORDING

\$13.50

T#1111 TRAN 2162 09/09/93 09:27/00

w~95~72062# \$606S \$

COOK COUNTY RECORDER

a corporation existing under the laws of the State of MARYLAND , for and in consideration of payment of the Indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto MICHAEL FITZGERALD SINGLE NIVER MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a central mortgage bearing date the 21ST day of JANUARY, 1992, and recorded in the County, in the State of Illinois, on the 23 RD day of

Recorder's/Registrars Citics of COOK JANUARY, 19 92, in Jook

of records, on Page

, as Document No.

92-043930

, Certifice is No.

and re-recorded on the

day of

19 In Book Certificate No.

cirecords, on Page

, as Document No.

The premises therein described, situated in the County of

COOK

, State of Illinois, as follows to wit: Subdivision: HIGHLANDS WEST @ HOFFMAN EST Section. 5

Block: 216

Lot: 1

METES AND BOUNDS

at atta

together with all the appurtenances and priviledges it ereunto belonging or appertaining. The said mortgage has not been assigned except as follows:

AND THEREAFTER ASSIGNED BY ACCUBANC MORTGAGE CORPORATION

TO

KEYCORP MORTGAGE INC
DATED DECEMBER 31, 1992 AND RECORDED IN COOK
IN LIBER #93-175672 AT PAGE N/A
ON

COUNTY

MARCH 9, 1993.

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC.

these presents to be signed by its VICE PRESIDENT

, and its corporate seal to be hereto affixed,

this 19TH day of AUGUST, 1993.

KEYCORP MORTGAGE, INC.

mara M. ROMANIUK VICE PRESIDENT

STATE OF OREGON COUNTY OF CLACKAMAS CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that C. M. ROMANIUK

personally known to me to be the VICE PRESIDENT , a corporation appeared before me this day

of KEYCORP MORTGAGE, INC. and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 19TH day of

OFFICIAL SEAL
SYDNEY F SHANKS
NOTARY PUBLIC - OREGON
COMMISSION NC 010399
NY DUMINSKIN EMPRES DUT. 23, 1995 N

SYDNEY F. SHANKS NOTARY PUBLIC, STATE OF OREGON QUALIFIED IN CLACKAMAS COUNTY

COMMISSION EXPIRES OCTOBER 23, BADIL

PREPARED BY:

SYD SHANKS KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9000 WHEN RECORDED MAIL TO:

MICHAEL FITZGERALD 1400 MAYFIELD LN

HOFFMAN ESTATES

IL 60195

UNOFFICIAL COPY

Property of Coot County Clert's Office

93720625

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R32011

LEGAL DESCRIPTION:

LOT ONE IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUPDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5, 10, ERED 3, ON No.

37-05-208-001

Of Column Clerk's Office 93720625 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 PLAT REGISTERED IN THE OFFICE OF THR REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966 AS DOCUMENT NUMBER 2300506.

PERMANENT INDEX NO.. 07-05-208-001

UNOFFICIAL COPY

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