UNOFFI®IAL COPY

CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 0010073937 PREPARED BY: A. CRUMP

RECORDED 0089

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANE, PSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO HARENDRA C. PATEL AND GITA H. PATEL, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN NORTGAGE DEED BEARING THE DATE, JUNE 3, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/2 OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92409588 TO THE PREMISES THERLIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINO'S AS FOLLOWS, TO-WIT: LOT 5 IN BLOCK 1 IN WINDSOR RIDGE UNIT ONE 31 POLYMENT OF PART OF THE SOUTH EAST 1/4 OF SECTION OF PART OF THE SOUTH EAST 1/4 OF SECTION OF PART OF THE SOUTH EAST 1/4 OF SECTION OF PART OF THE SOUTH EAST 1/4 OF SECTION OF PART OF THE SOUTH EAST 1/4 OF SECTION OF PART OF THE SOUTH EAST 1/4 OF SECTION OF PART OF THE SOUTH EAST 1/4 OF SECTION OF PART OF THE SOUTH EAST 1/4 OF SECTION OF THE SECTION OF THE SOUTH EAST 1/4 OF THE SECTION OF THE SECTION OF TH TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 845 VERNON TAX IDENTIFICATION # (305414023 COURT SOUTH, BUFFALO GROVE, IL. 60089

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THI SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICANA, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 16, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB 502.00.84 % E DEBBIE S. MORROW ASSISTANT VICE PRESIDENT 99 -01 RECORDING I+=11 TRAN 2162 09/09/93 09:32:00 **K-93-720651** 

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 16, 1993.

C. LAUER

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: July 13, 1997

PUBLIC NOTARY

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED MITH THE RECORDER OF DEEDS IN LANCSE OFFICE THE MORTGAGE OR DEED OF TRUST MAS FILED.

\$23,50

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Property of County Clerk's Office

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