

UNOFFICIAL COPY

93720875

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/1296558(CZARNOCK)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
WALTER CZARNOCKI
704 CUTTERS MILL LN.
SCHAUMBURG, IL 60194

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WALTER CZARNOCKI AND MIRA CZARNOCKI, HUSBAND AND WIFE

Mortgagee: BANK OF FINANCIAL GROUP, LTD.

Loan Amount: 78,500.00

Date Of Mortgage: 11-01-86

Date Of Recording: 11-14-86

Pin Number: 07-17-313-01

Prop Addr: 704B CUTTERS MILL LANE, SCHAUMBURG, IL 60194

Doc/instrument #: 86540392

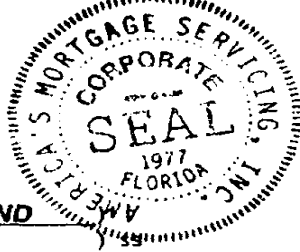
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 423.50
T41111 TRAN 2146 09/09/93 11:22:00
#6318 # --93-720875
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 14, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Carl Gerstenberg
CARL GERSTENBERG
VICE PRESIDENT

Rose Giehl
ROSE GIEHL
ASSISTANT SECRETARY

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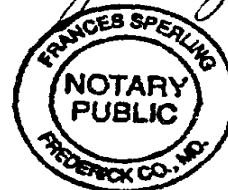
STATE OF MARYLAND
COUNTY OF FREDERICK

On this AUGUST 14, 1993, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXP. 05.13.95)
NOTARY PUBLIC



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/1298558:(CZARNOCK)

ATTACHMENT "A"

LOT 33 IN CUTTER'S MILL UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS
DOCUMENT 27242102 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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