

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIO L. VADALA AND MAUDIE B.

VADALA, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of _____

MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS, in book --- of records, on page ---, as document No. 86212682

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

THE NORTH 40.00 FEET OF LOT 5 IN PARKWOOD II UNIT ONE, BEING A SUB-DIVISION OF PARTS OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-20 103 067

DEPT-01 RECORDING \$23.00
T#1111 TRAM 2166 09/09/93 11:25:00
#6334 # *-93-720891
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
408 CAMPUS DRIVE ELGIN, IL 60120

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 2ND day of JUNE, 1993.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

C-60158

FIRST AMERICAN TITLE INSURANCE #

93720891

UNOFFICIAL COPY

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY:

MAIL TO

J. PAUKA O

105 E. TRIVING Park Rd.

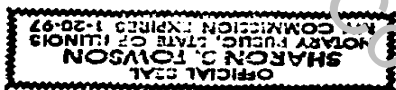
ITASCA, IL 60143

GEORGE E. COLE-

LEGAL FORMS



Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 3rd day of June 1993

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

INCORPORATED a corporation, and ROBERTA MOORE, personally

personally known to me to be the VICE President of the DRAPER AND KRAMER,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

1. SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

168027256