

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

03720080

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR
LUCILLE L. COSTANZA, A WIDOW

DEPT-01 RECORDING \$23.50
160000 TRAN 3816 09/09/93 10:05:00
99945 2 2.5 720080
COOK COUNTY RECORDER

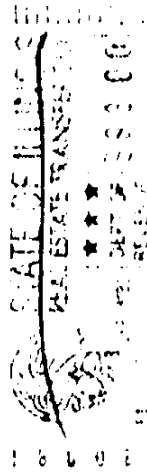
of the Village of Schaumburg County of Cook
State of Illinois for and in consideration of
Ten and no/100----- DOLLARS,
& other good & valuable consideration in hand paid,
CONVEYS and WARRANTS to
WILLIAM P. CLAIR AND GERALDINE CLAIR, HUSBAND & WIFE

as tenants by the entirety (The Above Space For Recorder's Use Only)
(NAME(S) AND ADDRESS(ES) OF GRANTEE(S))

WILLIAM P. CLAIR AND GERALDINE CLAIR, HUSBAND & WIFE, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP SEP-6'91 48.50
VILLAGE OF SCHAUMBURG
DATE 9/15/93
TRANSFER TAX
PAID: 0



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but as tenants by the entirety

Permanent Real Estate Index Number(s): 07-24-302-016-1207

Address(es) of Real Estate: 1373 SEVEN PINES, #1D, SCHAUMBURG, IL 60193

DATED this 30th day of July, 1993

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Lucille L. Costanza (SEAL)
LUCILLE L. COSTANZA (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUCILLE L. COSTANZA, A WIDOW

" OFFICIAL SEAL PERSONALLY known to me to be the same person whose name is subscribed DEBBIE BASHAM the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her MY COMMISSION EXPIRES 5/30/94 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of July, 1993
Commission expires 5/30/94 1994 Debbie Basham NOTARY PUBLIC

This instrument was prepared by FRANKLIN J. FURLETT, 335 W WISE RD, SCHAUMBURG, IL 60193 (NAME AND ADDRESS)

MAIL TO: CHRISTIAN M. KIRBY (Name)
1035 W. SCHAUMBURG RD. SUITE 101 (Address)
SCHAUMBURG IL 60193 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
WILLIAM & GERALDINE CLAIR
1373 SEVEN PINES, #1D
SCHAUMBURG, IL 60193
(City, State and Zip)

PRE ATTORNEY SERVICES # 675299 1 of 2

AFFIX RIDER 3C

05007256

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

05007256

UNOFFICIAL COPY

UNIT NO. 5865RD1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NO. 21741 RECORDED MARCH 25, 1977 AS DOCUMENT 23863582; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G5865RD1 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1977 AS DOCUMENT 23863582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED OR MORTGAGE RECORDED FEBRUARY 15, 1978 AS DOCUMENT 24327787.

PERMANENT INDEX NO.: 07-24-302-016-1207

93720050