

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5601 South Kadish Avenue, Chicago, Illinois 60629 (312) 434-3322

93721466

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RELEASE OF MORTGAGE

Loan No. 02-1057234-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES L. KING AND REGINA M. KING, HIS WIFE, AS JOINT TENANTS.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **91174599** to the premises therein described to-wit:

LOT 1 IN KOESTER AND ZANDER SUBDIVISION OF THE NORTH 188.72 FEET OF LOT 3 OF SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMERLY DESCRIBED AS LOTS 1 TO 6, 46 TO 57 AND 97 TO 102 ALL INCLUSIVE AND VACATED STREETS AND ALLEYS ADJOINING LOTS IN WILLIAM J. BAUERLES ADDITION TO IRVING PARK IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDINGS \$23.50
- T0011 TRAN 6828 09/09/93 14:42:00
- #2947 ÷ \*-93-721466
- COOK COUNTY RECORDER

Property Address: 3716 N. LONG CHICAGO IL  
Permanent Index Number: 13-21-121-036



said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28 day of **APRIL**, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Consumer Loan Officer

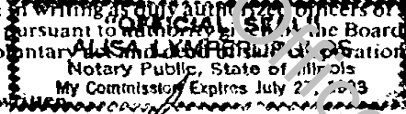
By:

*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as their own act, deed, and deed of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

**CARLOTTA PORTER**  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to:

Mr. King  
3716 N. Long  
Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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