LOAN NUMBER: 4983821

4983821 MORTGAGER(S): GUPTA
SATISFACTION AND RELEASE OF MANTENCE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned

	F/K/A	NCNB TEXAS MOR	TGAGE CORPORAT	KOI	<del></del>
does he	ereby release and disci	harge the hereis	nafter-described	property from	the lien of that
certain	mortgage executed by	HARI R CHPT	A . A BACHELOR		
to	FIRST WESTERN MORTGAG	GE CORPORATION (	OF ILLINOIS		
	MARCH 20, 1987			on MARCH 2	16, 1987
_	Office of COUNTY REC	CORDER	in		County
State o	***************************************		ument No. 8716		and/or Book
Number		, Page			cords, to wit:
	UNIT NUMBER 4-C-2 IN SURVEY OF CERTAIN BLO RANGE 10 EAST OF THE SURVEY IS ATTACHED AS AS DOCUMENT NUMBER 25 IN THE COMMON ELEMENT	CKS IN WEATHERS THIRD PRINCIPAL EXHIBIT 'A' TO 238065 TOGETHER	SFIELD NORTH, SE . MERIDIAN, IN C D THE DECLARATION	ECTION 14, TOW COOK COUNTY, 1 ON OF CONDOMIN VIDED PERCENTA DEPT-01 R	NSHIP 41 NORTH, LLINOIS; WHICH TIUM RECORDED GE INTEREST ECORDINGS RAN 6829 09/09/93 14:49
(	07-14-117-007-1036			. \$2986 \$ . COOK C	¥-93-721503 OUNTY RECORDER
j	PROPERTY ADDRESS: 71	5 WHALON LANE,	UNIT 4-C-2, SCH	AUMBERG, ILLI	NO1S, 60173
Total	and some d		Co	.D. 1993	93721503
Dated '	ميكة نبي كذاب والنصيص في مصنوص في	ay or	JULY A	.U. 1933	•
11100	ldo: HRBupta 7,5 Whalen	11.0	4		
	Schaumburg	U)	NATIO IS	BANC MORTGAGE	CORPORATION
	J'a rens many	XXXX113		0	
		1 years	By MICHAEL	O STANKER.	VICE PRESIDENT
		A STATE OF THE PARTY OF THE PAR	F14 \(\sim \) =		, Thus there
	OF: KENTUCKY		i <u>L</u>		
COUNT	TY OF:   IEFFERSON		Í		/x.
ď	ON JULY 13, 199	3	_, before me, t	he undersigned	1, r. Notary Public in
and for	e said County and Sta	te, personally a	<del></del>		~ X 1
	to be the VICE			MATIONS	
Instrum the Co	MORTGAGE CORPORATION ment, known to me to orporation therein name pursuant to its by-Law	be the person ved, and acknowl	who executed th	e within instri	executed the within ument on behalf of ration executed the
٧	WITNESS My hand and	official seal.	Lina	1/2/2/	deman
	REPARED BY:	ć	Notary Public	c, State of	KENTUCKY
	CAROLE HOOPER ATIONSBANC MORTGAGE (	CORPORATION	Printed Nam	ne LINDARCOL	EMAN
	00 W LIBERTY OUISVILLE, KY 40203				2-20-95

NCNB Form No. 002 **MISCELLANEOUS** 

Rev. 11/01/90

## and the UNOFFICIAL COPY

Property of Cook County Clerk's Office

3721503