Prepared by:

II.LINOIS RELEASE DEED

Loan No.: 914469~2 PIF:

4-26-93

Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association FORMERLY KNOWN AS FIRST CALUMET CITY SAYINGS

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JAMES N. HOULIHAN AND MARY B. HOULIHAN, HIS WIFE

Name of Mor gages:

FIRST CALUMET CITY SAVINGS

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volure, Page, Mortgage Date:

DOC # 21 596 638, DATED AUGUST 20, 1971

Address of Property: 1274 Balmoral Calumet City IL 60409

Tax ID No .:

Legal Description of Property:

PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 19, 1993

HOUSEHOLD DANK, F.S.B.

DEPT-01 RECORDING

46370 ¢

123.50

T#1111 TRAN 2166 09/09/93 11#35#00

COOK COUNTY RECORDER

OFFICIAL

ALICE MILLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/22/94

₩~~93-72i026

SEAL

SHARON A. KOPCZYNSKI

Assistant Vice President

State of Illinois) County of DuPage )

On May 19, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this May 19, 1993.

When recorded, please return to: James N Houlihan 1274 Balmoral

Calumet City

IL 60409

IL675 PT5



## **UNOFFICIAL COPY**

Loan No.:

914469-2

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

ST MENOR, UN.

DNAL QUARTET OF SEC.

NCIPAL MERIDIAN, IN COOK C.

30-19-219-029 LOT 52 IN GOLD COAST MINOR, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL QUARTET OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.