

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 510625-7
PIF: 11-16-92

Prepared by:
Household Mortgage Services
100 Nittal Drive
Wood Dale, IL 60191

93721040

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MICHAEL J BACEVICH, A BACHELOR

Name of Mortgagee:

HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 91147003, DATED MARCH 29, 1991

Address of Property: 1701 N Dayton St Un #e

Chicago IL 60614

Tax ID No.:

14-32-425-066-1005 VOL 493

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

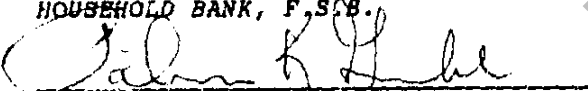
Dated: December 04, 1992

DEPT-01 RECORDING \$23.50

HOUSEHOLD BANK, F.S.B.

T#1111 TRAN 2166 09/09/93 11:38:00

#6385 # -93-721040

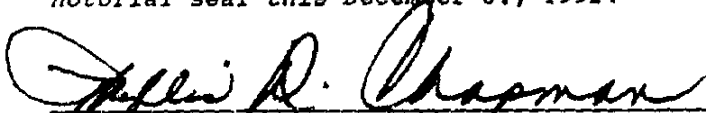

PATRICIA K. GRUENLOH
Assistant Vice President

COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On December 04, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

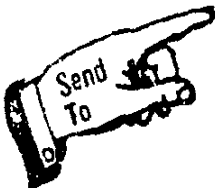
In witness whereof, I have hereunto set my hand and affixed my
notorial seal this December 04, 1992.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Michael J Bacevich
One East Oak St.
Chicago IL 60611

IL504
PT4



Loan No.: 300456-1

FIRST AMERICAN TITLE INSURANCE # 5698

93721040

23.50

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Property of Cook County Clerk's Office

COOK COUNTY

CLERK'S OFFICE

CHICAGO, ILL.

RECORDED

INDEXED

FILED

APR 11 1904

11-12-26-66-1005 VOL 153

THE FOLLOWING DESCRIBED REAL ESTATE IS RETURNED TO THE DONOR BY THE CLERK OF COOK COUNTY, ILL. IN ACCORDANCE WITH SECTION 10-1-1 OF THE CHICAGO ORDINANCES AS AMENDED, AND THE DONOR'S ATTORNEY HAS BEEN ADVISED OF THE RETURN OF THE SAME.

TO: JAMES J. GREEN, CHICAGO, ILL.

FROM: JAMES J. GREEN, CHICAGO, ILL.

DESCRIPTION: ...

PERCENTAGE ...

0401040