## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

Loan No. 20-020206-9 4

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

### FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Harvey P. Walter and Joan R. Walter, all the right. title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document Number 86478000, as well as Assumption Agreements recorded as Document Numbers 89364357 and 89424330, to the pramises therein described in Exhibit A attached and made a part hereof.

> IN TESTIMONY WHEREOF, the said corporation bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on วีนไข 12, 1993.

FIRST FEDERAL BANK FOR SAVINGS

\$23.00

T:ABBISTARAN ICES Probideres 11:40:00

39) + \*-93-721046 COOK COUNTY RECORDER

STATE OF ILLINOIS

SS

**COOK COUNTY** 

I, the undersigned, a Notary Public in and for the County and Stale aforesaid. DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foligoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

"OFFICIAL SEAL"

SHIRLEY M. CLESCERI
Notary Public Nataryi Mublic
My Commission Expires 11/21/93

FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.



# UNOFFICIAL COPY

Legal Description Rider

Loan No. 20-020206-9

### PARCEL I:

UNIT NO. 705 IN 700 GRACELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST NUMBER 16451645, RECORDED IN THE OFFICE OF THE RECORDER OF DIEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86421126. ALSO:

#### PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P14 AND P78 AND STORAGE SPACE S705, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 86421126, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE DENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as 700 Graceland #705, Des Plaines, Illinois.

Permanent Index Number: 09-17-423-029-1045