

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 826554-8  
PIF: 04-06-93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93721096

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JIN-PERNG WANG AND SHAO-YEN WANG, HIS WIFE

Name of Mortgagee:  
UNITED SAVINGS ASSOCIATION OF TEXAS FSB  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC# 92078103, DATED JANUARY 29, 1992  
Address of Property: 3 E Sunset Road  
Mount Prospect - IL 60056  
Tax ID No.: 08-12-109-002

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: May 03, 1993

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 2169 09/09/93 12:08:00  
#6443 \*--93-721096  
COOK COUNTY RECORDER

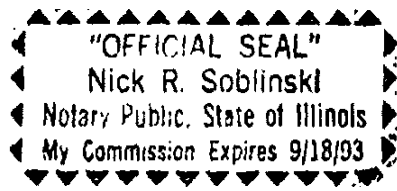
Patricia K. Gruenloh  
PATRICIA K. GRUENLOH  
Assistant Vice President

State of Illinois)  
County of DuPage )

93721096

On May 03, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this May 03, 1993.

Nick R. Soblinski  
Notary Public/Commission Expires:



When recorded, please return to: Jin-Perng Wang  
3 E Sunset Road  
Mt Prospect

IL 60056

2300

IL504  
PT4

30X

TTI SC 298653

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Loan No.: 826554-8

P/F:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 109 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOTS 16  
AND 18 IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
THEREOF RECORDED MAY 20, 1955 AS DOCUMENT 16243657, IN COOK COUNTY,  
ILLINOIS.

LG001  
PT4

93721096

BOX 15