93721229

93721229

RELEASE OF MORTGAGE

Loan No. 645745-2

Dras 493712539

<0875612

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COTTRELL MEADORS AND BARBARA HUNTER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.3087081 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED APRIL 9, 1979 RECORDED AS DOCUMENT NUMBER 3087082.

LOT 5 IF BLAMLUSER'S OAKTON CICERO "L" SUB IN THE SW 1/4 OF SEC 22, T / N, R 13, E OF THE 3RD P.M., IN COOK CO. ILL.

DEPT-01 RECORDING 123.1 T#0000 TRAN 3826 09/09/93 14:42:00 #0198 # - 93-721229 CODK COUNTY RECORDER \$23.50

Property Address: Permanent Index Number: a035 NORTH KEATING AVENUE SKOKIE IL 60076 2*0* 22-326~008-0000

SAVINGS AND LOUR SOURCE

Said Association warrants that it has good right, title, and interest in and to said mortgage not has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WICREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed. and these presents to be signed by its duly authorized officers, this 7TH day of CECEMBER , 19 91

THE TALMAN HOME FEOERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTISY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly juth rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chiedre of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Loand of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL' MINNIE A. ANTONACCI Notary Public, State of Illinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: BRIDGETT A. CHARLES BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

COTTRELL MEADORS

BARBARA HUNTER

1165 HOHLPELDER RD.

GLENCOE, 11. 60022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORSE NO:N2400 JAN 86

UNOFFICIAL COPY

Property of County Clerk's Office

establicable

93721229