

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 906216-7
PIF: 07-26-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93721368

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,
successor in interest through merger w/Freedom Federal Savings Bank

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: **DENNIS V. WAITE AND CHRISTINE H. WAITE, HIS WIFE**

Name of Mortgagee:

FREEDOM FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for **FREEDOM FEDERAL SAVINGS BANK, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC#86379382 DATED AUGUST 25, 1986

Address of Property: **4240 Harvey**

Western Springs IL 60558

Tax ID No.:

18-05-130-034/ 18-05-130-018-0000

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: **August 04, 1993**

93721368

HOUSEHOLD BANK, F.S.B.

. DEPT-01 RECORDING \$25.50
. T#0000 TRAN 3827 09/09/93 16:17:00
. #0337 * -93-721368
. COOK COUNTY RECORDER

Ellen Kukla
ELLEN KUKLA, Asst. Vice President

State of Illinois)
County of DuPage)

On August 04, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared **ELLEN KUKLA**, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this August 04, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:

OFFICIAL SEAL
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: **Dennis V Waite**
4240 Harvey
Western Springs IL 60558



2580

93721368

EC137771

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

IL521
P02

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..... County, Illinois.

PARCEL 1: LOT 9 IN BLOCK 14 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION OF THE EAST 3/8THS OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 50 FEET THEREOF) IN DANA'S RESUBDIVISION OF LOTS 10 THROUGH 13 INCLUSIVE IN BLOCK 14 IN MARTIN ADDITION TO FIELD PARK, A SUBDIVISION OF THE EAST 3/8THS OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF THE NAPERVILLE ROAD ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1955 AS DOCUMENT 16,320,623 IN COOK COUNTY, ILLINOIS

11/15/60) 7

Cook County Clerk's Office

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