

UNOFFICIAL COPY

93722402
93722402

MARINO A. CECCHI
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

2002

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAGE CORPORATION

536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93722402

LOAN NO. - 1772986

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK
1100 COUNTY LINE ROAD, MAPLE PARK, ILLINOIS 60151
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1993
executed by
ROBERT S. MOON AND KATHLEEN E. MOON, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.09
TR9779 TRAN 0629 09/09/93 15:20:09
#0434 # 4-73-722402
COOK COUNTY RECORDER

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126
and recorded in Book/Volume No. _____, (page(s))
Cook County Records, State of ILLINOIS, as Document No. 93722402

described hereinafter as follows:
LOT 9 AND THE NORTH 15 FEET OF LOT 10 IN BLOCK 3 IN THE HULBERT
MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN CIRCUIT COURT PARTITION OF
THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4
AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT
PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTHWEST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1920 AS
DOCUMENT NUMBER 7011463 IN COOK COUNTY, ILLINOIS.

09-25-421-057

Commonly known as:
7330 NORTH ODELL AVENUE, CHICAGO, ILLINOIS 60648
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST COLONIAL MORTGAGE CORPORATION

On AUGUST 31, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and KATHERINE DOREMUS
known to me to be LOAN PRODUCTION OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
BY: MARINO A. CECCHI
ITS: EXECUTIVE VICE PRESIDENT
[Signature]
BY: KATHERINE DOREMUS
ITS: LOAN PRODUCTION OFFICER
[Signature]
WITNESS: KATHLEEN MCDONNELL

Notary Public _____
My Commission Expires 6-25-96 DUPAGE County,

"OFFICIAL SEAL"
JoAnn D. Stembidge
Notary Public, State of Illinois
My Commission Expires 9/17/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTN TREE CO. - 934633 - T.P.

93722402

BOX 106

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Property of Cook County Clerk's Office

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