

UNOFFICIAL COPY

93722577

1ST AMERICAN TITLE order # 66611

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 312771-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JOAN M. KURIC, M.D., SINGLE, NEVER MARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92485392 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO:)

DEPT-01 RECORDING \$23.50

T#9997 TRAN 0640 09/10/93 08:37:00

#4464 # *-93-722577

COOK COUNTY RECORDER 93722577

Property Address: 540 N. LAKE SHORE DRIVE, CHICAGO, IL 60611

Permanent Index No: 17-10-211-012-0000, 17-10-211-016-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 02, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Annex Wacker*
Loan Servicing Officer

By: *James D. Kirk*
Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Jim Dolan/J. Lima

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634

Notary

"OFFICIAL SEAL"

SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

JOAN KURIC

540 N. LAKE SHORE DRIVE, #519

CHICAGO, ILLINOIS 60611

RE052 003 G65

UNOFFICIAL COPY

UNIT ^{517/840} IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED February 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 TOGETHER WITH AN UNDIVIDED 1.4171 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office

44-3321-108