Loan No.: \_\_\_

2527166

## UNOFFICIAL COPY

93722605

DEFT-01 RECORDINGS

\$27.5

•	- 「117797 TRAN 0640 09/10/93 06:44 - 押492 井 中一ラニーア記録よの管
KNOW ALL M	IEN BY THESE PRESENTS COUNTY RECORDER
That FIRST FEDERAL SAVINGS AND LO Corporation duly organized and ex the laws of the UNITED STATES Coucertify and acknowledge, that a contify day of MARCH oxecuted by	isting under and by virtue of inty of MONROE, does hereby ertain mortgage bearing the A.D., 19 90 , made and
the 29Th day of MARCH	tion above named, and certain ce of the Register of Deeds in nty, in the Sate of Illinois, on A.D., 19 90 in
IN WITNESS WHEREOF the said FIRST ASSOCIATION OF ROCHEFTER has cause by IRA YOURMAN its VICE PRESIDENT CAROL A. SEBRING its ASS COrporate seal to be hereunto afri APRIL , A.D., 19 93	ed these presents to be signed and countersinged by SISTANT VICE PRESIDENT, and its its day of
PATRICIA PROCTOR  ( MIL M L (L)  CARLENE ALL	FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCHESTER
2-20-433-014	BY: CAROL A. WHRING ASI ISLANT VICE PRESIDENT
STATE OF NEW YORK ) SS.: COUNTY OF MONROE )	93722605
Personally came before me, this A.D., 19 93, IRA YOURMAN, and of the above named Corporation, to executed the foregoing instrument, VICE PRESIDENT and ASSISTANT VICE and acknowledged that they extended such officers as the deed of said (	ZETH day of ARIL  CAROL A. SEBRING  me known to be the persons who and to me known to be such  PRESIDENT of said Corporation, dethe foregoing instrumentas
•	Notary Public My Commissions expires
	SHERA
Prepared by: (SMA E UM!)	Wotary Public, State of New York  Qualified in Montoe County  Commission Expires June 13, 1894
J. BAlucH	
907 Porter Street	
LAMONY, Al. 6043	paos

## **UNOFFICIAL COPY**

CHARLETTE

O C C

03

Tax Number 01> 27-20-422

Legal Description:
LOT 3 IN BLOCK 28 IN ATHENS, A SUBDIU SION 1976
SOUTH EAST QUARTER OF SECTION 20. TOWNSHIP 37 FF FRS
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FIFS OF THE THIRD PRINCIPAL MERIDIAN 7th Clarks Office

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