

RELEASE OF MORTGAGE OR TRUST DEED
BY COOK COUNTY, ILLINOIS

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DEPT--01 RECORDING \$83.00
TR9549 TRON 0640 09/10/93 08:47:00
#4510 # 93-722623
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LSOULT
Deleg
CD 37845
FIRST AMERICAN TITLE INSURANCE #

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING CORPORATION
AN ILLINOIS CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA LOFTUS
(NAME AND ADDRESS)
2619 JASMINE LANE, UNIT 3, ROLLING MEADOWS, IL. 60008

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of NOVEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3752011, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT ONE HUNDRED FIFTY ONE (EXCEPT THE NORTHEASTERLY 107.54 FEET AS MEASURED AT RIGHT ANGLES THEREOF) (151)
IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, AND THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1975, AS DOCUMENT NUMBER LR3752011, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02 27 414 126

Address(es) of premises: 2619 JASMINE LANE UNIT 3, ROLLING MEADOWS, IL. 60008

Witness MY hand _____, and seal _____, this 4TH day of JANUARY



John E. Parker (SEAL)
JOHN E. PARKER, PRESIDENT

Jennifer Baerman (SEAL)
JENNIFER BAARMAN, ASST. SECRETARY

This instrument was prepared by NATIONAL HOME FINANCING CORPORATION 799 ROOSEVELT RD., GLEN ELLYN, IL 60137
(NAME AND ADDRESS)

Send [unclear]

Box 145

7300

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RELEASE DEED
By Corporation

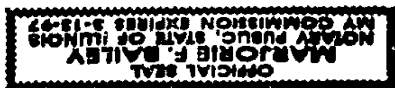
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____

MARJORIE BAILEY
NOTARY PUBLIC

GIVEN under my hand and seal this _____ day of JANUARY 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such _____ President and _____ ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ ASST. Secretary of said corporation, and personally known to me to be the

a _____ ILLINOIS corporation, and _____ JENNIFER BAARMAN, personally

personally known to me to be the _____ President of NATIONAL HOME FINANCING CORP.,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ JOHN E. PARKER,

_____, a notary public _____ MARJORIE BAILEY

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

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