

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

93722624

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 26TH day of APRIL 1990, made and executed by DANIEL J. JOY AND BELINDA L. JOY, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. \_\_\_\_\_, Registered Land Certificate No. 3876399.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

07-31-207-042

DEPT-01 RECORDINGS

\$23.00

T#9944 TRAM 0140-09/10/93 08:47:00

1114 Cambridge

#4511 # \* - 73 - 722624

COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 10TH day of MAY 19 91

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Piantin

Delores Perry

By: Linda Whiteman, Vice President

By: Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

93722624

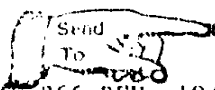
On this 10TH day of MAY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires  
LOIS R. BERNARD  
Notary Public, Oakland County, MI  
My Commission Expires February 21, 1994

Lois R. Bernard  
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department



Box 198

Janet Kondrath

FIRST AMERICAN TITLE INSURANCE # C 38839

008 5/1 76 2/28

45055702

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER .

THAT PART OF LOT 9 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 31.77 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT, 33.29 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK 30, IN HANOVER HIGHLANDS UNIT NO. 4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964 AS DOCUMENT NUMBER 2187451, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93722624

FILE TO 531

MORREALE, MARG, & TERRY  
444 TAFT AVE #300  
GLEN ELLEN, IL 60137  
ATTN: KAREN