

UNOFFICIAL COPY

PREPARED BY:  
DESNEE KEICHER  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

93722713

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

93722713

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4056396

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1993  
executed by  
JOSEPH A. FABIANI AND LISA L. FABIANI, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50  
T#9779 TRAN 0440 07/10/93 09:08:00  
#4600 # \*93-722713  
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

93722712

described hereinafter as follows:  
UNIT NUMBER 3W IN THE SILVANA COURTS CONDOMINIUM, A DELINEATED ON  
SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS"  
PARCEL"): THE NORTH 35 FEET OF LOT 1 IN BLOCK 22 IN THE SUBDIVISION OF  
THE FIRST ADDITION TO "ELLSWORTH" IN THE EAST HALF OF THE SOUTH WEST  
QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS  
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY  
17, 1991 AS DOCUMENT 91354528 AS AMENDED FROM TIME TO TIME, TOGETHER  
WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID  
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) IN  
COOK COUNTY, ILLINOIS.

12-25-329-051-1006

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23 24

Commonly known as:  
2450 NORTH 77TH COURT-UNIT 3W, ELMWOOD PARK, ILLINOIS 60635  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 1, 1993 before me, the  
(Date of Execution)

BY: RONALD J. BANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: DESNEE KEICHER

Notary Public Margaret Kotnour  
DUPAGE County,  
My Commission Expires 1/31/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

288 facted 08/27/94 ak

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11/15/2011

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Property of Cook County Clerk's Office

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11/15/2011

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