

UNOFFICIAL COPY

93723625

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93723625

Loan No. 120726-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DAVID J. WINLAND, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 24739522, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

. DEPT-01 RECORDINGS \$23.50
. T#0011 TRAN 6842 D9/10/93 14:32:00
. \$3424 \$ *--93-723625
. COOK COUNTY RECORDER

9357590

Property Address: 1353-4 KINGSBURY, HANOVER PARK, IL 60103
Permanent Index No: 07-30-300-009-1037

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 19, 1993

93723625

LASALLE TALMAN BANK, F.S.B.

Attest: Dorely Hewitt Loan Servicing Officer By: Jane McE Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

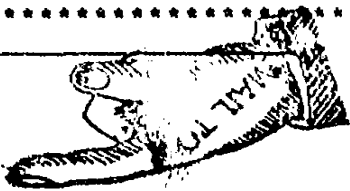
THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera/S. MCPHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
RONALD AND TINA PERKINS
517 RUTGERS LN.,
ELK GROVE VILLAGE, IL 60007



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Property of Cook County Clerk's Office

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AS DOCUMENT 22,294,487.
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE
BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED

PARCEL 2 :

UNIT 4 IN BUILDING 78 AS DELINEATED ON A SURVEY OF THE
HIGHLANDS UNIT 10, BEING A SUBDIVISION OF SECTION 30, TOWN-
SHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERI-
DIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THERE-
OF RECORDED, AS DOCUMENT 20,672,558; WHICH SURVEY IS ATTACHED
AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY "3-H"
BUILDING CORPORATION RECORDED IN THE OFFICE OF THE RECORDER
OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22,294,486, TOGETHER
WITH AN UNDIVIDED .021118 INTEREST IN THE REAL ESTATE (EXCEPTING
FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL
THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION
AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 1 :