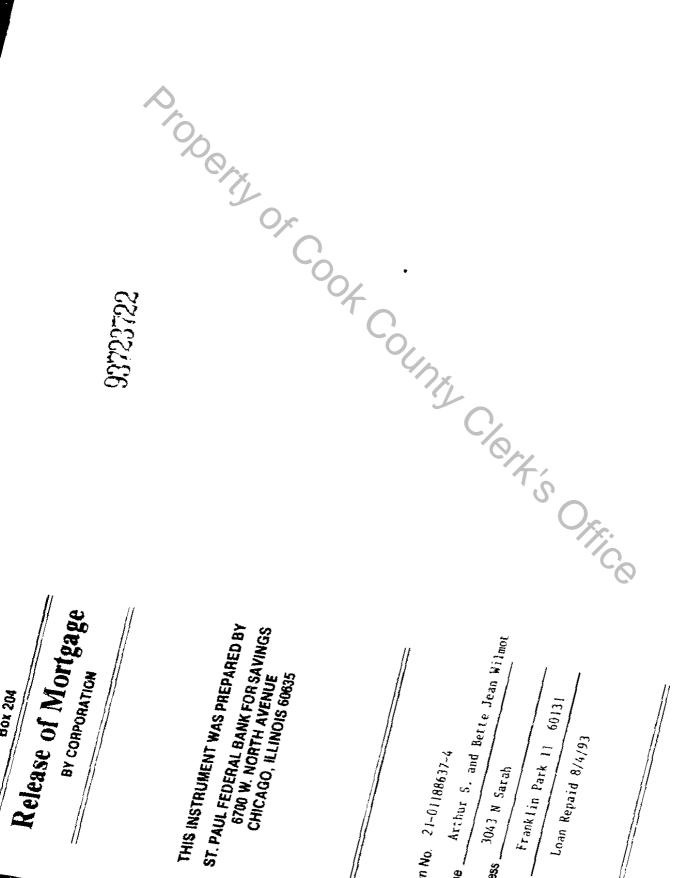
RELEASE OF MORTGAGE ALCOR PRATTO CAL CO PON NO. 011886374

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under	r the laws of the UNITED STAT	ES OF AMERICA and t	he holder offe mengage
interest in the following desc and State of Illinois, to wit:	cribed premises, situated in the (County of	-
LOT 42 AND LOT 43 BLOCK 6 IN 4TH ADE SUBDIVISION OF THE 1/4 OF SECTION 28, THIRD PRINCIPAL ME	(EXCEPT THE NORTH 5 FEET DITION TO FRANKLIN PARK, E AT PART OF THE EAST 1/2 OF , TOWNSHIP 40 NORTH, RANGE ERIDIAN, LYING NORTH OF CE COOK COUNTY, ILLINOIS.	EING A THE NORTH WEST 12, EAST OF THE	90000000000000000000000000000000000000
PIN #12-28-113-047			COUNTY RECORDER
for and in consideration of an	ne dollar, and for other good and	i valuable consideration	the receipt whereof is
ARTHUR S WILMOT AND PETTE	ereby Remise, Convey, Release (and Quit-Claim unto	
	*		
may have acquired in the about 30th day of April Recorder of Deeds or Regist of Records, on page Rents bearing date the the office of the Recorder of Deeds	and State of Illinois, all the rigine described premises, through it, A.D. 19_91, a trar or litles of, as Document No, as Document No	or by a certain mortgag ind recorded or register — County in the State 91216834 , and —, A.D. 19——, and re	e deed bearing date the red in the office of the e of illinois, in Volume a certain Assignment of ecorded or registered in in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR seal to be affixed, and these present and attested to by its Appleant this 19th day of A	sents to be signed by its A Secretary,	nto caused its corporate Assistant Vice President,
	ST. PAUL FEDERAL BANK FO	Bayings //	
	By: Jelan N. Attest: Catherine	Bound	tesisteert Vice President Jelen N. Novicki Assistant Secretary Devine J. Boushay
STATE OF ILLINOIS		74,	
COUNTY OF COOK	S. Public in and for said County in th	o Statu aforagaid 57 Hi	EDERY CERTIFY THAT:
the persons whose names are authorized officers of the St. P. and severally acknowledged to officers of said corporation an authority given by the Board of	e subscribed to the foregoing into Paul Federal Bank For Savings and that they signed and delivered the nd caused the corporate seal of so of Directors of said Corporation a id corporation for the uses and p	strument are personally d that they appeared be ne said instrument in wr said corporation to be aff s their free and voluntary	known to me to be duly braine this day in person iting as duly authorized ixed thereto pursuant to act, and as the free and
Given under my hand and no	otarial seal, this 19th day of	August A.D.	19_91
This instrument was prepared	_	100110	Motory Public
MICHAEL J. O'CONNOR /S. ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	NATURE OF THE PROPERTY OF THE	SEAL" IROX TE OF ILLINOIS TO 06/29/95
THE REGISTRA	TECTION OF THE LED WITH THE R AR OF TITLES I R DEED OF TRUS	M WHOSE (JEFIUE I HE

UNOFFICIAL COPY



Loan Repaid 8/4/93

Loan No. 21-01188637-4

Name

3043 N Sarah

Address

Box 204