JNOFFICIAL COPY

LOAN NO. 8 6 1 4 8 6 6

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite Downers Grave, IL 80515

93603760 93723237

3723237

DEPT-01 RECORDING

427.60

T00000 TRAN 3834 09/10/93 12:32:00

\$0652 \$ ₩-93-723237 COOK COUNTY RECURDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTUAGE

200 OLD WILSON BRIDGE RD., WORTHINGTON, OHIO 48088

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

executed by LEGVIG TO KEDEN. MARRIED TO NOEMI XXXIIA and ANGELA, SANCHEZ, MARRIED TO PERFECTO SANCHEZ LOERA LOERA LOERA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated J = 1.2.

to HIDWEST FUNDING CORPORATION., an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, 11 80515

and recorded in Book/Volume No COOK follows:

page(s) County Records, State of Illinois

93603759 as Document No. on real estate legally described as

LOT 17 IN BLOCK 12 IN H.J. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING HORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREO, LECGROED A DOCUMENT 10282949, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

#23.50

T#0000 TRAN 2993 08/03/93 14:36:00

48862 4 w--93-603760

COOK COUNTY RECORDER

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT FAT LAST NAME

93723237

PROPERTY ADDRESS: 1712 34TH AVENUE, STONE PARK, L 60165 TAX 1.D. #: 15-04-114-040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 12, 1993

FUNDING COPPORATION

CORP 1 INDA

STATE OF ILLINOIS

COUNTY OF DUPAGE 88.

On July 12, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda D. CORP and PRISCILLA H. KRYGSMAN

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

SPECIAL AGENCY NORTH RIVERSIDE S1357488D

Notary Public for the state of My commission expires:

YAMB K PARK Notary Public, State of Mile No. 281861, Qualified in DuPage My Commission Expires June 1

19C/ASMTG//099G-L

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Charles and

Park Out of

9572323

Property of Cook County Clark's Office

03760