

UNOFFICIAL COPY

PREPARED BY:

93723393

United Capital Corporation
3080 Ogden Ave Ste 205A
Lisle IL 60532

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 6845 09/10/93 09:56:00
#3198 * - 93 - 723393

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 025
Hoffman Estates, Illinois 60195
708.303.8200 • Fax 708.303.8249

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 48296

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 13, 1993**

executed by
Ester S Musni, P/A Ester M Coulter, divorced not since remarried

to **United Capital Corporation**

a corporation organized under the laws of the state of ILLINOIS.
and whose principal place of business is 3080 Ogden Ave Ste 205A
Lisle IL 60532

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS.

described hereinafter as follows:

93723392

LOT 50 AND THE WEST 12 FEET OF LOT 51 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 26 AND THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-26-117-059

Commonly known as: 3804 West Howard, Skokie Illinois 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS.
COUNTY OF cook

United Capital Corporation

On August 13, 1993 Before me,
the _____ (Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared William M Gorman known to me to be the President and William M Gorman known to me to be Secretary of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: [Signature]
WILLIAM M GORMAN
ITS: President
BY: [Signature]
WILLIAM M GORMAN
ITS: Secretary

WITNESS:

Notary Public Judith A. DelPrete
cook County

My Commission Expires Jan 15, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
JUDITH A. DEL PRETE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 15, 1994

10/21/93

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Property of Cook County Clerk's Office

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