

PREPARED BY:

TIMI DOLMAN
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

UNOFFICIAL COPY

93724410

AND WHEN RECORDED MAIL TO

NORTHERN FINANCIAL SERVICES

7154 CARPENTER ROAD
SKOKIE
ILLINOIS 60077

93724410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 en

LOAN NO. 930011552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1993
executed by
KARIN BARCHAM AND YOUKHANA BARCHAM

to NORTHERN FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93724409

described hereinafter as follows:
LOT 10 AND THE EAST 12 FEET OF LOT 11 IN THE RESUBDIVISION OF LOTS 34
TO 48 BOTH INCLUSIVE AND THE VACATED PART OF THE ALLEY IN THE SOUTH END
ADDITION TO NILES CENTER, BEING A SUBDIVISION OF PART OF THE NORTHEAST
1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-28-114-040-0000
VOLUME 125

Commonly known as:
5214 MULFORD STREET, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 9-1-93 before me, the
(Date of Execution)

NORTHERN FINANCIAL SERVICES

Diane J. Beamer
BY: DIANE J. BEAMER
ITS: PRESIDENT

BY:
ITS:

David Ardehl
WITNESS: DAVID ARDELL

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Timi Dolman*
County, DUPAGE

My Commission Expires 6-27-94

" OFFICIAL SEAL "
TIMI ANN DOLMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

333

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11/11/11

11/11/11

Property of Cook County Clerk's Office

11/11/11