23-

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto ANTHONY RAJA AND PAMELA A. RATA, MARRIED TO EACH OTHER

- "					
COOK County, in the State of ILLINOIS in vol. book of book and State ILLINOIS as follows. 6 % LOT 7 IN LINN'S PIRST SUBDIVISION OF THE SOUTH 320.0 FEET OF THE NORTH 582.26 FEET (EXCEPT THE WEST 8.0 FEET THEREOF, DEDICATED FOR PUBLIC ALLEY). 0 F.00 f.0 f.0 of The DIVISION OF THE CANKSON TRACET. FOREST GLEEN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THETHER PERINCAPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND TAXES OF THE THEREOF, DEDICATED FOR PUBLIC ALLEY). 0 F.00 f.0 f.0 f.0 f.0 of The DIVISION OF THE CANKTON TRACET. FOREST GLEEN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THERE PERINCAPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND TAXES OF THE THEM PERINCAPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND TAXES OF THE THEM PERINCAPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND TAXES TAXE OF THE THEM PERINCAPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND TAXES TAXES OF THE THEM PERINCAPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND TAXES TAXES OF THE COUNTY OF COOK AND TAXES TAXES OF THE COUNTY OF	of the County of interest, claim or dema		have acquired in, through		
The First National Bank of Chicago as Document State of State of State with State of	APRIL 8TH	, A.D. 19 <i>9</i> 3,	and in the		office of
therein therein described, situated in the County of COOK and State ILLINOIS as follows.com; LOT 7 IN LINN'S FIRST SUBJIVISION OF THE SOUTH 320.0 FEET OF THE NORTH 582.0 FEET (EXCEPT THE WEST 8.0 FEET THEREOF, DEDICATED FOR PUBLIC ALLEY), OF 60 6, OF THE DIVISION OF THE CARLSON TRACT, FOREST GLENN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF TILLINOIS, ACCRODANCY TO PLAT THEREOF, REGISTERED ON FERRUARY 6, 1939 AS DOCUMENT 813538. AKA 5240 NORTH LAMON, CHICAGO, ILLINOIS 60630 TOgether with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its vice President and its corporate seal to be hereto affixed, attested by its vice President and its corporate seal to be hereto affixed, attested by its Vice President and its corporate seal to be hereto affixed, attested by its Vice President and its corporate of the First National Bank of Chicago a Notary Public, in and for said County, in the State aforesaid, do hereby Caran, that JOSEPH B. KROLL SYSTEMS OFFICER ANGEOGRAPH AND THE COUNTY OF THE CARLSON OF	СООК	County, in the	State of 1LL1N01S	in	of
by its Vice President and its corporate scal to be hereto affixed, attested by its XPSSTATE AMERICAN A	as follows, to with LO NORTH 582, 26 FE ALLEY), OF LO' NORTHEAST FRACT THE THIRD PRINCILLINOIS, ACCROMOCUMENT 813538. P.T.N 13-09-225-Together with all the approximation of the second statement of t	ed, situated in the Color 7 IN LINN'S F. ET (EXCEPT THE Month of THE DIVIS. ONAL 1/4 OF SECTIONAL 1/4 OF SECTIONAL THE DIVIS. COLOR TO PLAT THE COLOR TO PLAT THE COLOR TO PLAT THE COLOR	unty of COOK IRST SUBDIVISION OF MEST 8.0 FEET THERMON OF THE CARLSON TION 9, TOWNSHIP OF STUATED IN THE CONTROL REGISTERED OF MORTH LAMON, CHICAGO MINING THE CONTROL CHICAGO MINING THE CONTROL CHICAGO MINING THE CONTROL CHICAGO MINING THE COOK MINING TH	and State F THE SOUTH 320. EOF, DEDICATED F TRACT, FOREST G 40 NORTH, RANGE UNTY OF COOK AND ON FEBRUARY 6, 1 GO, ILLINOIS 60 g or appertaining.	ILLINOIS O FEET OF THE OR PUBLIC LENN, IN THE 13 EAST OF STATE OF 939 AS 630
LELEANORE KUBICK a Notary Public, in and for said County, in the State aforesaid, do hereby caraft that JOSEPH B. KROLL SYSTEMS OFFICER MACK PRESIDENT OF FICER MACK PRESIDENT OF FICER MACK PRESIDENT OF FICER MACK PRESIDENT OF THE First National Bank of Chicago, a national banking association and MARIE KOBZARUE OFFICER MACK PRESIDENT OF THE FIRST OF THE MACK PRESIDENT OF SAID BANK OF SAID BANK OF SAID BANK OF SAID BANK OF THE USE AND SAI	IN WITNESS WHERE	by its Vice XASSISTANY X day of Ju ATTEST:	President and its corpora RECEIVED AND THE STREET OF THE	te scal to be hereto aff CER, THIS 9TH A.D. 1993 The First Nation CLL SYSTEMS FFI	al Bank of Chicago
JOSEPH B. KROLL SYSTEMS OFFICER MARIE KOBZARUE OFFICER ANGER PRESIDENT OF INC. ANGER PRESIDEN	STATE OF ILLINOIS County of Cook		(UBICK	C	
day of JULY "OFFICIAL SEAL" My commission expires SEPTEMBER 25TH, 1995 Eleanore Kubicki Eleanore Kubicki	JOSEPH B. KROLL national banking associated said bank, personally instrument as such Viciperson and acknowledgend as the free and voccoporate seal of said	SYSTEMS OFFICES ation and MARIE KO y known to me to be e President and Assi- jed that they signed a bluntary act of said be bank to be affixed the	NAMES PRESIDE DESTRUCTION OFFICER the same persons whose stant Vice President respond delivered the said instrument, for the uses and punereto as their own free	e names are subscrib ectively, appeared be furnered as their own fer poses therein set for	etanthMeet Rassiderit ed to the foregoing fore me this day in and voluntary act th, and caused the
	Eleanore Kubick	L" And My comm	II.Y ission expires SEPTEN	1BER 25TH, 1995	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _	RUBY OATIS	
One First Nat	ional Plaza Chicago III	inois 60670

RELEASE

The First National Bank of Chicago

CHICAGO, ILLINOIS MULL (4)

\$3724501

Anthony kaia Jamela Ann Raja

JNOFFICIAL Ann. Lamon Ave.

Show M. Lamon Ave.

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Property of Cook County Clerk's Office

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