93724868

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CALIFICH. Cornel a lawyer before using or acting under Political.
As many last, producting marchanisticity and lighter, any excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL ITLES IN WHOSE OFFICE ORTGAGE OR DEED OF

This instrument was prepared by Stephen

DEPT-01 RECORDING

- 143333 TRAN 1706 09/10/93 09:07:00
- COOK COUNTY RECORDER

Above Space For Recording's Use Only

(LOG! MAG! ITTD.	
KNOT ALL MEN BY THESE PRESENTS, That the	* * * * *
AVENUE DANK OF OAK PAUK.	
n corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness	
secured by the TRUST DEFE hereinafter mentioned, and the cancellation of all the notes thereby secured,	2 K
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unio	
DENIS MC QUINN and BRIDGE" MY QUINN. his wite	
noirs, legal representatives and assigns, all the right. life, interest, claim or demand whatsoever it may have	•
nequired in, through or by a certain Trust Deed, or are g date the 21h day of July	
192.1., and recorded in the Recorder's Office of Cook	40
of records, on page, as document No224.14826 to the premises therein described,	S
ot twenty-one (21) and Lot twenty-two (22) (except the North eighte (est thereof) in Block Jourteen (14) in "Westwool", being Mills and bons' Subdivision in the West hull of section twenty-live [25]. Town Forty (40) North, Range Twelve (12) East of Third Irincipal Meridian CookCounty, Illinois,	n (lòn) or nshiotr
Permanent Index Number: 12-25-113-075	
1001 N 771 0	it .
Fourty Address i 3001 N. 77th Court. Elmwood Park. Illinnis 60635	. W
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the saidAVENUE_BANK_OF_OAK_PARK	
as caused these presents to be signed by its Sentor Vicu. President, and attended by its Vice Pres.	
SEKKINK and its corporate seal to be hereto affixed, this LOLD day of AURUST. 1923.	
22. (1922).	2 150
AVENUE BANK OF SHK PARK	للممار
Senian vacto of the	
Allest - Market Like VIII	

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STATE OF ILLINOIS	ss.		
COUNTY OF COOK) 		
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in and for said County, in the State afor-			• •
personally known to me to be the Scan			
minument of the state of the st	, a corporation, and DU	KE CITIBON	personally
known to me to be the AES L. VP		tion, and personally know	n to me to be the
anie persons whose names are subscrib	bed to the foregoing instru	nent, appeared before me	this day in person
and reverally acknowledged that as	such Sr. VICE Pres	ident und\332.V.P	LENNINK they
signed ar. edelivered the said instrumer	at and caused the corporate	seal of said corporation to	be affixed thereto,
pursuant to authority given by the Boar	rd of Directors o	f said corporation, as their	free and voluntary
act, and as the free and voluntary act of	sald corporation, for the use	es and purposes therein set	lorth.
OIVEN under my hand and OI	11clai scal this 1	O. Th	er 1,,33 🗞 🧸
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SE D	L L L		3,2
ELEASE DEE By Corporation To	ADDRESS OF PROPERTY:	•	5115 Alc 2/4
By Corporation To	15		
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9.10.93 4