

UNOFFICIAL COPY

93724897

G- _____
Unit _____

**"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."**

RELEASE DEED

93724897

DEPT-01 RECORDING

\$23.50

T03333 TRAN 1728 09/10/93 10:48:00

62287 * -93-724897

COOK COUNTY RECORDER

Loan No. 5001045997

the above space for recording use only

KNOW ALL MEN BY THESE PRESENTS, That **STANDARD FEDERAL BANK for savings**, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

ZUZANA JUSKEVICIUS, A WIDOW AND SINCE NOT REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **93582238**

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN # 16-21-404-029-0000
24-10-210-065-1002

93724897

IN WITNESS WHEREOF, The said **STANDARD FEDERAL BANK for savings** has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this **29th** day of **July** A.D. 19 **93**

(SEAL)

BY: _____

Attorn: _____

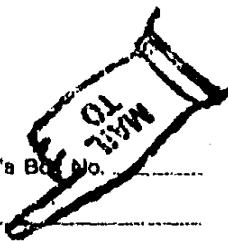
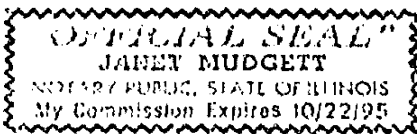
STANDARD FEDERAL BANK for savings

Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT no persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **STANDARD FEDERAL BANK for savings** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES **10-22-95**



Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

9616 S KARLOV AVE #201
CICERO IL 60650
DAR LAWN IL 60653

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTUS
4192 S. Archer Avenue
Chicago, Illinois 60632-1090

Mail to: Recorder's Bk. No. _____
Vytanis Lietuvninkas
Attorney at Law
2501 West 69th Street
Chicago, Illinois 60629
312.778-0800

2350

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 9 AND 10, AND THE EAST 1/2 OF THE VACATED 20 FOOT ALLEY LYING WEST OF AND ADJACENT TO SAID LOTS 9 AND 10, IN BLOCK 3 IN A. G. BRIGGS AND CO'S CRANFORD GARDENS 1ST ADDITION, BEING A SUBDIVISION OF THE NORTH 23-1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK, KNOWN AS TRUST NUMBER 3731, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22628623, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPREHENDING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE FIRST NATIONAL BANK OF LOUISVILLE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 3, 1973 AND KNOWN AS TRUST NUMBER 72-10890 TO MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1973 AND KNOWN AS TRUST NUMBER 3731 DATED APRIL 2, 1973 AND RECORDED APRIL 17, 1973 AS DOCUMENT 22292066 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES OVER AND ACROSS:

- (A) THE SOUTH 20 FEET OF LOT 33
- (B) THE NORTH 5 FEET (EXCEPT THE EAST 46 FEET THEREOF) OF LOT 32
- (C) THE SOUTH 10 FEET OF THE EAST 76.81 FEET OF LOT 7
- (D) THE SOUTH 20 FEET (EXCEPT THE EAST 76.81 FEET THEREOF) OF LOT 8 AND ALSO THE EAST 76.81 FEET OF LOT 8 AND
- (E) THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING BETWEEN THE SOUTH 20 FEET OF LOT 33 AND THE SOUTH 20 FEET OF LOT 8, ALL IN BLOCK 3 IN A. G. BRIGGS AND COMPANY'S CRANFORD GARDENS 1ST ADDITION, BEING A SUBDIVISION OF THE NORTH 23-1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAILING ADDRESS OF THE MORTGAGEE, FOR PURPOSES OF ALL NOTICES UNDER THE CONDOMINIUM PROPERTY ACT:

STANDARD FEDERAL BANK FOR SAVINGS
4192 S ARCHER AVE
CHICAGO IL 60632

pin #24-10-210-065-1002 (AFFECTS PARCEL 1)

PARCEL 3:

LOT 9 IN BLOCK 4 IN PARKDALE SUBDIVISION OF LOT 14 OF GRANT LAND ASSOCIATION RECONDIVISION, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-21-404-029-0000 (AFFECTS PARCEL 3)

93724897