UNOFFIC Household Hortgage Services 3724 366 Loan No.: 998598-7 100 Mittel Drive PIF: 03-04-93 Wood Dale, IL 60191 93724066 KNOW ALL HEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Hortgagor: RICHARD J. POWELL AND LORRAINE M. KOLASSA, HUSBAND AND WIFE

Name of Mortgages:

Derson By Josedon

ILLINOIS

RELEASE DEED

BANCBOSTC & MORTGAGE CORPORATION

The mortgago is recorded with the Register of Titles/Recorder of Deeds

COUNTY OF COOK, ILLINOIS

. DEPT-01 RECORDING

\$23,50

Document No., Volume, Page, Hortgage Date: DOC.# 4007496, DATED OCTOBER 25TH, 1991

Address of Property: 804 Brendon Drive Schaumburg IL 60195 7:11:1 TRAN 2196 09/10/93 13:44:00 14878 to 😿 935-- 724066

TOOK COUNTY RECORDER

Tax ID No.: 07-18-225-019

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE of County Ch A PART HEREOF

Dated: March 26, 1993

HOUSEHOLD BANK, F.S.B.

254 SHARON A. KOPCZYNSKI Asst. Vice President

State of Illinois) County of DuPage }

On March 26, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to by the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this March 26, 1993.

Notary Public/Commission Expires: ..

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois > My Committion Expires 9/18/93

When recorded, please return to: Richard J Powell

804 Brendon Drive

Schaumburg

IL 60195

IL505 MRL

## **UNOFFICIAL COPY**

998598-7 LOBA NO. I

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 1730 IN STRATHMORE SCHAUMBURG UNIT 20, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE DRINCIPAL

OF COUNTY CLORES OFFICE NORTHWEST 1/4, IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRT PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LG001 MRL