

UNOFFICIAL COPY

THE CHIEF FINANCIAL GROUP
1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

THE CHIEF FINANCIAL GROUP
1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG
ILLINOIS 60195

93724160

SPACE ABOVE THIS LINE FOR RECORDER'S USE
93724160

Corporation Assignment of Real Estate Mortgage

LOAN NO. 2139-93-03

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1993
executed by
DANIEL M. NICKEL AND LAURIE A. NICKEL, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93724159
COOK County Records, State of ILLINOIS

described hereinafter as follows.
LOT 164 IN PLUM GROVE HILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 0640 09/10/93 13:01:00
#4946 # * - 73 - 724 160
COOK COUNTY RECORDER

02-27-108-015

93724160

Commonly known as:
640 SOUTH VALLEY LANE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to be paid due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

THE CHIEF FINANCIAL GROUP

On 9-2-93 before me, the
(Date of Execution)

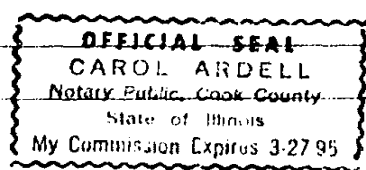
BY: Bryan J. Blatt
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Bryan J. Blatt, President
known to me to be the President
and Joni Penvari
known to me to be Loan Closer

BY: Joni Penvari
ITS: Loan Closer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Carol ArdeLL
My Commission Expires 3-27-95 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2392