

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

1/1)U
That I KENTON KOOYENGA of ALL AMERICAN MORTGAGE , county
of DUPAGE and State of ILLINOTS
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler
of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to:
Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:
Borrower(s) Names: CCOK, WILLIAM
Address of Property: 14529 SOUTH MOZALT
City, State, Zip Code: POSEN, IL 60469 11MS Loan Number: 6695198  Legal allacted
giving and granting unto my said atterney full power and authority to do and perform all and every act and thing whatsoever, requisite and recessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereot, with full power of substitution and revocation, hereby raillying and confirming all that my said alterney shall lawfully do or cause to be done by virtue turnot.
4
IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 4th day of AUGUST 19 93.
Van Koon
State of: County of:
in the State aloresaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he_signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.
GIVEN under my hand and notarial seal the is 4th day of AUGUST . 19 93 .

10AS 5031-11ANU 8200 1/93

OFFICIAL SEAL

ELAINE D. MOORE

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires October 17, 1994

Notary Public

## UNOFFICIAL COPY

CHON CONTROL OF THE 13 TH SEP 10 FILE: 13

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DOOR OF COA OT 33 AND 34 IN BLOCK 1 IN JAMES A. M. DONALD'S SUBDIVISION OF PART OF THE ORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 36 NORTH The Clark's Office ANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-12-116-015-000

28-12-116-016-0000