

8925

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-3

## INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office. Retain filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 11" or 9" x 18". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

(Date, Time, Name, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Jonas, Vernice  
5050 South East End Avenue 14th  
Chicago, Illinois 60615

NCB Savings Bank, FSI  
139 South High Street  
Hillsboro, Ohio 45133

93725163

1. This financing statement covers the following types (or items) of property:

See Exhibit A attached hereto

ADDRESS OF SECURED PARTY  
EPT-01 RECORDING  
6666 TRAN 1436 09/10/93 14147100 \$27.50  
37048 # --93-725163  
COOK COUNTY RECORDER

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [REDACTED]  
(Describe Real Estate)

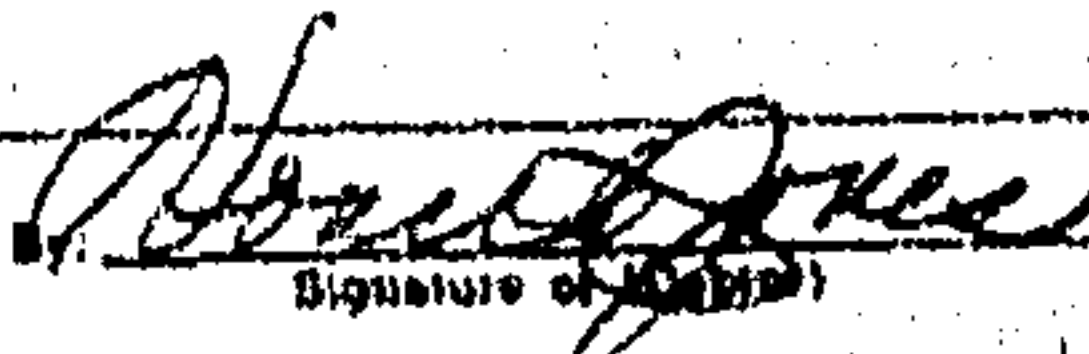
See Exhibit B attached hereto

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) 93725163  
The name of a record owner is

4.  Products of Collateral are also covered.

2 Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

By:   
(Secured Party)\*  
\*Signature of Debtor Required in Most Cases.  
Signature of Secured Party in Cases Covered by UCC 9-402 (b)

FILING OFFICER COPY — ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

- (i) All rights, title and interest in and to the Debtor's Membership Certificate, Share or Stock No. 127, representing a membership in Chippewa Apartments Corporation, which owns and administers the residential cooperative project located at 5050 S. East End Avenue in Cook County, Illinois;
- (ii) All rights, title and interest in and to that certain Proprietary Lease or Occupancy Agreement or Ownership Contract (the "Proprietary Documents") by and between Chippewa Apartments Corporation, an Illinois corporation as lessor/assignor, and Debtor, as lessee/assignee, under which, amongst other things, Debtor was granted/assigned a leasehold interest in Unit No. 6D in the Cooperative project described in (i) above, which Unit is appurtenant to the membership described in (i) above;
- (iii) Any distributions of capital with respect to the Proprietary Documents; and
- (iv) Any and all proceeds from, any and all accessions or additions to substitutions for and replacements of any of the foregoing and the proceeds from any sale or other dispositions of the premises known as 5050 S. East End Avenue, Unit 6D, Chicago, Illinois 60615 (the "Premises"), and any rights of the Debtor in the proceeds of such sale or dispositions with respect to the Premises, whether or not resulting from the transfer, cancellation or termination of the Proprietary Documents.

93725163

Harwood, Marcus J Brann  
333 W Wacker, #800  
Chicago, IL 60606



# UNOFFICIAL COPY

11/11/2014

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 11th day of November, 2014.

CLERK OF COURT

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT B

THE SOUTHEAST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATED TRACTS IN FRACTIONAL SECTION 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 5050 South East End, Chicago, Illinois 60615

PIN: 20-12-106-005

Property of Cook County Clerk's Office

93725163

# UNOFFICIAL COPY

01/13/2024

A receipt for the purchase of a copy of the Cook County Clerk's Office's official seal. The seal is a circular emblem featuring the state seal of Illinois in the center, surrounded by the words "SEAL OF COOK COUNTY" and "1831". The seal is made of a dark material, possibly metal or wood, and is attached to a white card. The card is placed on a dark surface, and the seal is clearly visible against the background.

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