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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3701 S. Kedzie Avenue Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

812-019-8

DEPT-01 RECORDING

\$23.50

TW0880 TRAN 0970 09/10/93 09:56:00

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THE ABOVE SPACE FOR RECORDING IS ONLY FOR COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES R. PORTER and DONNA MAE PORTER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 17 339913 to the premises therein described to-wit:

Lot 308 in Southfield, a Subdivision of part of the Northwest 1/4 and part of the North 1/2 of the Southwest 1/4 of Section 6, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois, 24-06-118-001

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 28 day of September 19 82



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Mira Kacur By *Richard F. Gentry*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Mirabela Chicoma
Notary Public

Sandra F. Stokes
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. _____

Mail to: _____

C. & D. Porter

7025 Olympic Dr.

Bridgeview, Oak Lawn IL, 60455

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

23.50

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Property of Cook County Clerk's Office

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