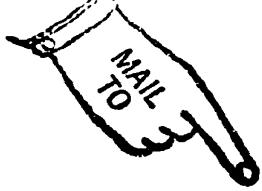


UNOFFICIAL COPY



93726448

93726448

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4535803/(STOLAREK)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ELIZABETH ANN STOLAREK, DIVORCED AND NOT SINCE REMARRIED  
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.  
Loan Amount: \$3,420.00  
Date Of Mortgage: 01-22-91  
Date Of Recording: 11-23-91  
Pin Number: 02-22-217-013  
Prop Addr: 147 SOUTH CRILEY STREET, PALATINE, IL 60067  
Doc/Instrument #: 91-617854  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 1166 07/10/93 15:33:00  
#2136 # \*-93-726448  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has cause these presents to be executed on AUGUST 6, 1993

GE CAPITAL MORTGAGE SERVICES, INC  
FKA TRAVELERS MORTGAGE SERVICES, INC.  
BY REASON OF SUCCESSOR BY ACQUISITION

Bonnie A. Hunsinger  
Vice President  
  
Jean L. Phillips  
Assistant Secretary

STATE OF NEW JERSEY )  
  ) ss  
COUNTY OF CAMDEN )

On this AUGUST 6, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.  
  
NOTARY PUBLIC

MARYBETH GUNDERSEN  
Notary Public of New Jersey  
My Commission Expires February 27, 1997



23-50  
MS

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APPROVED

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 4535803(STOLAREK)

## ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 02-22-217-013

LOT 41 IN WARNEKE'S ADDITION TO PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J = R03.200810

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