PREPARED BY:		<u> </u>	 <u>_</u>		
HIDWEST CAPITAL MORIGAN CO PORTION 9490 ZORTE FLUM GROVE MAN		ΙΛΙ		\supset \setminus	J,
9490 ZGRTH PLUM GROVE MAN	9			N.F	
SCHAUMBURG, TILINOIS 60173					

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MIDWEST CAPITAL MORTGAGE CORPORATION 949C NORTH PLUM GROVE ROAD

DEPT-01 RECORDING \$23.: T#0000 TRAN 3840 09/10/93 16:52:00

\$0817 \$ ★-93-726637 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, KANSAS CITT, MISSOURI 64112

AND WHEN RECORDED MAIL TO

SCHAUMBURG, ILLINOIS 60173

all the rights, title an Interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1993 executed by

RICHARDEP. ROSENFELDT, SINGLE, NEVER MARRIED AND JACQUELINE M. EPSTEIN, SINGLE NEVER MARRIED

MIDWEST CAPITAL MODIFINGE CORPORATION a corporation organized under the law of THE STATE OF ILLINOIS 93726636 and whose principal pisse of business is 949 C NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173

as Document No.

and recorded in Book/Volume No. COOK

,page(s) Sounty Records, State of ILLINOIS

described hereinafter as follows:

UNIT 1-2-6-C-2031 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERRY UNIT 1, AND OTHER LANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION O. CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COULTY, ILLINOIS ON JUNE 5, 1986, AS DOCUMENT NUMBER 86-226144 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS A ENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUROMATICALLY CHANGE IN ACCORDANCE WITH THE PAINDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

07-18-300-018-1029

Commonly known as:

2013: QUAKER HOLLOW LANE, STREAMWOOD, ILLINOIS 60107
TOGETHAR with the note or notes therein described or referred to, the maney due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AUGUST 31, 1993 _ before ma, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared LARRY P. LEWIS known to me to be the PRESIDENT and

known to me to be

of the corporation harein which executed the within instrument, that the seal affixed to said instrument is the sorporate anal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Roard of Directors and that he/she seknowledges said instrument to be the free set and deed of said corporation.

carules Notary Public 🚄 AME County, My Commission:Expirss

MIDWEST CAPIT	AL NOP CAGE CORPORATION
BY: LARRY P LEWI ITS: PRESIDENT	S
BY: ITS:	2352

WITNESS: મામાના મામામાં માર્ગ માર્ગ પ્રાથમિક સામા મામા મામા મામા મામા મામા "OFFICIAL SEAL" MELINDA L SCHNEIDER Notary Public, State of Illinois My Commission Expires 9/18/93

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Cooperation

Martin Company of the "OFFICIAL SEAL" 2 MELLINDA L SCHNEDEN Notary Public, State of Illians ARY CHARTISSION EXERGS 9/10/93

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