

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

93726720

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93726720  
DEPT-01 RECORDING #23.0  
T#0000 TRAN 3844 09/10/93 17:22:00  
#0902 # \*-93-726720  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James J. Hurley III and Kathleen M. Hurley, husband and wife  
(NAME AND ADDRESS)  
780 Lincoln Ave., Winnetka, IL 60093

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of December, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89506029, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 9 AND 10 IN BLOCK 7 IN WINNETKA PARK BLUFF, A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17 AND 20 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N.: 05-17-406-020 & 021

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its Vice President, and attested by its A.V.P. Secretary, and its corporate seal to be hereto affixed, this 19th day of August, 1993.

Harris Bank Winnetka, N.A.

By Ann T. Tyler, Vice President  
Attest: Thomas J. Bassett, A.V.P.

This instrument was prepared by James R. McMahon, 520 Green Bay Rd., Winnetka, Illinois 60093  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

91-555 ELLIOTT FINANCIAL, INC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Ann T. Tyler \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_ Harris Bank Winnetka, N.A. \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ a corporation, and \_\_\_\_\_ Thomas J. Bassett \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and A.V.P. \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_ 93

\_\_\_\_\_ NOTARY PUBLIC

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