

UNOFFICIAL COPY

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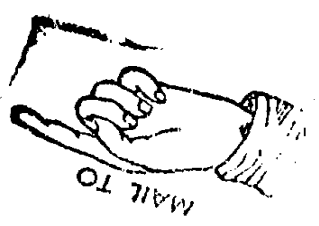
STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2908671/(MACKEY)

PREPARED BY AND COOK COUNTY RECORDER
WHEN RECORDED MAIL TO:
EQUITY TITLE COMPANY OF ILLINOIS, INC. ATTN: CLOSING DEP
43 N. LA SALLE, STE 402
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID A. MACKEY, A BACHELOR
Mortgagee: FIA CENTURY AMERICAN BANK
Loan Amount: \$68,500.00
Date Of Mortgage: 09-02-88
Date Of Recording: 09-29-88
Pin Number: 02-35-301-037
Prop Addr: 230 N. BROADDALE LANE, PALATINE, IL 60067
Doc/Instrument #: 8841145D
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



FCB 7847

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 21, 1993

'A' MORTGAGE COMPANY
FIA CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



JANE EYLER
VICE PRESIDENT
ROSE GIEHL
ASSISTANT SECRETARY

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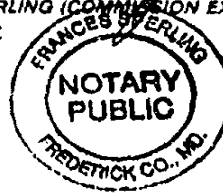
STATE OF MARYLAND
COUNTY OF FREDERICK

On this AUGUST 21, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

FRANCES SPERLING (COMMISSION EXP. 08/13/95)
NOTARY PUBLIC



2352

415 N. LaSalle/Ste 402
Chicago, IL 60610



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 8822908871/(MACKEY)

ATTACHMENT "A"

THAT PART OF LOT 2 IN PLUM GROVE ESTATES, UNIT NO. 1, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 119.0 FEET; THENCE SOUTH 5 DEGREES 2 MINUTES 30 SECONDS EAST A DISTANCE OF 99 FEET; THENCE SOUTH 25 DEGREES 2 MINUTES WEST A DISTANCE OF 90.54 FEET TO THE SOUTHWESTERLY CURVED LINE OF LOT 2; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY CURVED LINE OF SAID LOT 2 A DISTANCE OF 90.12 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 2; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 53.75 FEET; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 193.59 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

J = R012.209642

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