

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93726195

93726195

RELEASE OF MORTGAGE

Loan No. 289379-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL A. SCARNAVACK, SINGLE, NEVER MARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91188037, to the premises therein described to-wit: MORTGAGE RE-RECORDED AS DOCUMENT NO. 92544765. ASSIGNMENT OF MORTGAGE, DATED APRIL 16, 1991 AS DOCUMENT NO. 91188037; RE-RECORDED AS DOCUMENT NO. 92544765. SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 11246 S. ROCKWELL, CHICAGO, IL 60655
Permanent Index No: 21-24-211-042-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 30, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer
RECORDING \$23.50
T#0011 TRAN 6862 09/10/93 15:11:00
#3569 * -93-726195
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

SE.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera/S. MCPHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public
"OFFICIAL SEAL"
SARAH HEIDKAMP
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
GERALDINE BERGER---ATTORNEY AT LAW
4001 W. 95TH ST.,
OAK LAWN, IL 60459

[Handwritten signature]
2380

RE054 003 071

LOT 4 IN KENNEDY PARK RESUBDIVISION OF LOTS 8, 9 AND 10 IN
RESUBDIVISION OF THE EAST 1/2 OF BLOCK 8 IN OVIATT'S SUBDIVISION OF
PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 39- 37
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93727193