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This Instrument Prepared by:
Peirson and Patterson
13750 Omega Road
Dallas, Texas 75244-4516

93727536

Reference Number:
Loan Number: 7023134

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)
)
COUNTY OF Cook)

For Value received, American Security Mortgage
whose address is 1 Tiffany Pointe, Suite 210, Bloomingdale, IL 60108
hereby grants, assigns and transfers to Express America Mortgage Corporation
whose address is 9060 East Via Linda Street, Scottsdale, Arizona 85258
all its right, title and interest in and to that certain Real Estate Mortgage dated August 30, 1993
executed by James V. Hubbard and Jacqueline Hubbard, his wife and Georgia Hubbard, a widow

93727535

to American Security Mortgage , covering land described as follows:

See Exhibit 'A' attached hereto and made a ~~DEPT~~ ~~RECORDS~~ ~~INDEX~~ ~~BOOK~~ ~~123~~ ~~50~~
T#9999 TRAN 0462 09/13/93 09.48.00
#5041 # *--73--727536
COOK COUNTY RECORDER

Commonly known as: 698 Greenfield Court, Unit C-1, Bartlett, IL 60103

P. I. N. :

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of August 30, 1993

American Security Mortgage

By:

Kenneth Jeffus
Kenneth Jeffus

True & Lawful Attorney-In-Fact

93727536

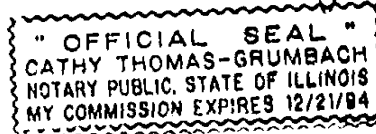
STATE OF ILLINOIS)
)
COUNTY OF Will)

The foregoing instrument was acknowledged before me this August 30, 1993
Kenneth Jeffus, True & Lawful Attorney-In-Fact
American Security Mortgage
Corporation
on behalf of the said corporation



2350
Cathy Thomas-Grumbach
Notary Public

After Recording Mail to:
Express America Mortgage Corporation
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610



14
Title Searches # 050357

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Property of Cook County Clerk's Office

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Loan No.: 7023134

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 37-B 12, HEARTHWOOD FARMS CONDOMINIUM, PHASE IV, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 90047994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G 37-B1-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 90047994.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH, AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT NO. 26083806 AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT NO. 90047992, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 06 36 400-110-1015

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