

# UNOFFICIAL COPY

93727695

## RELEASE OF MORTGAGE

93727695

<p align="center"><b>GRANTOR</b></p> <p align="center">Advance Bank, s.b.</p> <p align="center"><b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600      IDENTIFICATION NO.</p>	<p align="center"><b>BORROWER</b></p> <p align="center">Steve E. Kujawa and Evelyn M. Kujawa, his Wife</p> <p align="center"><b>ADDRESS</b> 14248 S. Marquette Ave. Burnham, IL 60633</p> <p>TELEPHONE NO.      IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 630109069
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5th day of September, 1975, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page 23213851, as Document No. 23213851 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-06-300-061-0000  
 Address(es) of Premises: 14248 S. Marquette Ave. Burnham, IL 60633      DEPT-01 RECORDING5      \$23.50

T#9977 TRAN 0468 09/13/93 15:00:00  
 #5202 # \*-53-727695  
 COOK COUNTY RECORDER

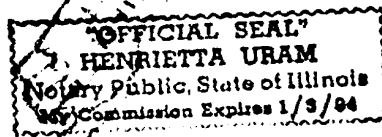
Witness its hand and seal, this 31st day of August, 1993

MORTGAGEE: Advance Bank, s.b.  
 By: Irene Daniel  
 Asst. Vice President  
 Attest: Mary Beth Palka  
 Secretary

[Seal]

This instrument was prepared by and after recording return to:  
 Advance Bank, s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois )  
 COUNTY OF Cook ) ss



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Daniel personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of August, 1993

Commission expires: \_\_\_\_\_

Henrietta Uram  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

2350

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SCHEDULE A

Lot 25 in Block 3 in Michigan Central Addition, a Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 6, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

56927256



RETURN TO :

**HUGUELET & HUGUELET, P.C.**  
ATTORNEYS AT LAW  
11800 S. 75th Avenue, Suite 101  
Palmer Park, IL 60463