

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93727810

RELEASE OF MORTGAGE
CERTIFICATE #1479736

PZ

Loan No. 12-60943-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS that
Cragin Federal Bank for Savings

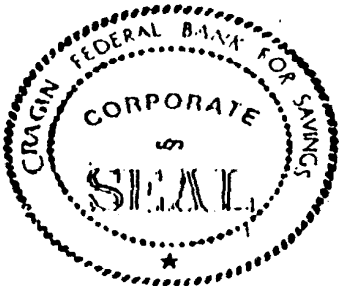
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN P. FOURNIER AND JEANETTE FOURNIER, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 9963370 to the premises therein described to wit:

LOT 53 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 54 (EXCEPT THE NORTH 12 FEET THEREOF) IN H. ROY BERRY CO'S "PARK RIDGE HEIGHTS," BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 251903.

PERMANENT INDEX #09-22-318-023-000

DEPT-01 RECORDING \$23.50
T#0000 TRAM 3855 09/13/93 10:05:00
#1015 # -93-727810
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of **JULY** 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

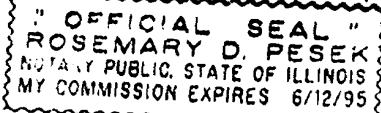
By: *[Signature]*
Assistant Vice President

93727810

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, the day and year first above written.



[Signature]
Notary Public

2350 d

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:



BARRY H. SHERMAN
ATTORNEY AT LAW
1 SOUTH 376 SUMMIT AVENUE
OAKBROOK TERRACE, ILLINOIS 60181

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

COMMONLY KNOWN AS: 1129 TYRELL
PARK RIDGE
ILLINOIS, 60068
PIN #: 09-22-318-023-0000

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Property of Cook County Clerk's Office

93727810



CATCH THE TAX EVIL
WILL TAKE THE
BETTER THE