

UNOFFICIAL COPY

FORM NO. 835
February 1998

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

93727972

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MT 43927

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDINGS \$27.00
T#7777 TRAN 6946 09/13/93 13:36:00
#1545 # **93-727972
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank & Trust Company of Orland Park, 15330 S. LaGrange Road, Orland Park, IL 60462 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Southwest Financial Bank & Trust Company (NAME AND ADDRESS) as Trustee of Trust #1-0365 dated January 16, 1991 whose address is 9901 Western Ave. Chicago, Illinois 60643 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Assignment of Rents Mortgage, bearing date the 4th day of March, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-233326 & 92-233325, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 74 IN ARBOR POINTE SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 10 ACRES THEREOF) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15219 Alpine Drive, Orland Park, IL 60462
Address(es) of premises: 27-18-100-001

Witness _____ hand _____ and seal _____, this 2nd day of September, 1993.

Hugh Cahap (SEAL)
Hugh Cahap/Vice President
Judith Dillon (SEAL)
Judith Dillon/Assit. Vice President

This instrument was prepared by Karen Mitcheff, 15330 S. LaGrange Road, Orland Park, IL 60462 (NAME AND ADDRESS)

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27/16

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RELEASE DEED
By Corporation

TO

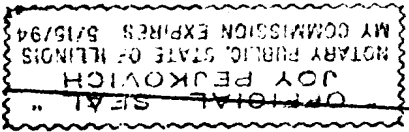
ADDRESS OF PROPERTY:

MAIL TO:

Southwest Financial Bank
15330 S LaGrange Rd
Orland Park IL 60452

BOX 327

Property of Cook County Clerk's Office



Commission Expires

I, _____ the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh Gahan
Southwest Financial Bank & Trust
President of Company of Orland Park
Judith Dillon
Asst. Vice
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and
seal this _____ day of _____ 1993
JOY PECKOVICH
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF Cook }
SS.

21662256