

UNOFFICIAL COPY

PREPARED BY
JEANNINE DOYLE
COLUMBIA CENTRE III-9525 W. BRYN MAWR
ROSEMONT, ILLINOIS 60018

AND WHEN RECORDED MAIL TO

CENTENNIAL MORTGAGE COMPANY

COLUMBIA CENTRE III-9525 W. BRYN MAWR
ROSEMONT
ILLINOIS 60018

93727090

DEPT-01 RECORDING \$23.50
T45555 TRAN 0708 09/10/93 16146:00
#5332 # *-93-727090
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1993
executed by
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
AS TRUSTEE UNDER TRUST
AGREEMENT DATED FEBRUARY 11, 1986 AND KNOWN AS TRUST NUMBER 66641

to CENTENNIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is COLUMBIA CENTRE III-9525 W. BRYN MAWR
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No.
COOK

page(s)
County Records, State of ILLINOIS

as Document No.

93727089

described hereinafter as follows:

LOT 16 IN CHARLEMAGNE EAST BEING A SUBDIVISION IN THE WEST 1/2 OF THE
SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

04-05-307-014

93727090

Commonly known as:
3572 DAUPHINE AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CENTENNIAL MORTGAGE COMPANY

On August 25, 1993 before me, the
(Date of Execution)

BY: Gisela Mathias
ITS: Sr. Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Gisela Mathias
known to me to be the Sr. Vice President
and Jeremy Bowen
known to me to be Asst. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Jeremy Bowen
ITS: Asst. Vice President

WITNESS: Lisa Bruun

Notary Public *Dian Maycan Cook*
County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

2350

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06/12/2019

Property of Cook County Clerk's Office

06/12/2019

06/12/2019