

93727156

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DEPT-01 RECORDINGS \$23.00  
T#0011 TRAN 6867 09/13/93 09:08:00  
\$3712 \$ \*-93-727156  
COOK COUNTY RECORDER

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JOHN PHILLIPS

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MARTIN AND NANCY TURENNE

(NAME AND ADDRESS)  
5845 W. DAKIN CHICAGO ILLINOIS 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain DEED, bearing date the 21 day of JUNE 1991, and recorded in the Recorder's Office of COOK County, in the State of ILL in Book of page as Document Number 97302180, to the premises therein described,

situated in the County of COOK, State of ILL, LOT 18 (EXCEPT THE EAST 1/2) AND ALL OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 205-004-000  
Address(es) of premises: 5845 W. DAKIN CHICAGO ILLINOIS 60634

WITNESS hand and seal this 23 day of AUG, 1993

John T. Phillips (SEAL)  
(SEAL)

STATE OF Illinois  
COUNTY OF Cook

} ss.

2300  
BMP

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John T. Phillips personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
JANICE M. TILLMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/28/93

Given under my hand and official seal, this 23 day of August, 1993

Janice M. Tillman  
Notary Public  
Commission expires 2/28/96

This instrument was prepared by John T. Phillips, 5845 W. Dakin, Chicago, IL 60634  
(NAME AND ADDRESS)

Handwritten: Tillman 9309151/744575 MA 10/1/1991

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UNOFFICIAL COPY

RELEASE DEED

TO

Box 333

Hand to John J. ...  
5011 ...  
Chicago, IL

Property of Cook County Clerk's Office

99122236

GEORGE E. COLE  
LEGAL FORMS